



OF ADDICTION

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ABSTRACT

Religion is not opium, but rituals. Non output involvement is addiction. Addicted person is a dependent one. He cannot think independently. This dependency is his serious disability. It is a strong habit. In fact he cannot make him free from the stern clutches of allurements. One addiction can be replaced by another addiction. They say no politics is also a politics or no style is also a style or no statistics is also a statistics. Then no addiction is also an addiction. It is the sign of a good character that builds the great nation. Hence it is warmly welcomed.

Keywords: Addiction, Unable, Habit, Trauma, Wrong.

INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform rather it reveals, so it bears no reference. The best creative writing is critical, and the best critical writing is creative. The present article is the outcome of creative writing meant for lay readers. As such free style is the methodology adopted so that the pleasure of reading can be enjoyed by the common people. As you know well that Francis Bacon (1561-1626), the immortal writer, wrote many essays, and notably "Of Love", "Of Friendship", "Of Ambition", "Of Studies", etc. The myriad-minded genius rightly pointed out that all the words of the dictionary can be the themes of essays one can write. But little has been done, in this regard since his death, in order to finish his unfinished monumental works. In fact Bacon's way of presentation and his unique style kindled imagination and inspired me to write essays, in the light of creative writing, thus to get relief through catharsis.

ARTICLE

Addiction is the condition to be unable to stop taking or using something as a habit. It means spending a lot of time on something as a compulsion or an interest causing severe trauma. So an addicted person cannot give sufficient time for the right job, since he is so extremely or excessively devoted to something wrong.

An addicted person has no base and no brake at all. So he knows not where to stop, when to stop and how to stop. Thus addiction means surrender to a negative force. But it is not complete surrender since one can come back in the main stream through proper counseling. A fool but addicted can be cured somehow. But it is very difficult to rescue an intelligent person if he is addicted. Because, such a person is a diverted genius. He is a misguided missile. He becomes dangerously brilliant or brilliantly dangerous or both simultaneously.

Life follows a guideline. If that guideline or routine is not

properly maintained then a person is blamed as an addicted one. For, the person was busy elsewhere. Due to addiction man wastes time, money and health. Also man loses name and fame.

Sometimes addiction and meditation are akin. So addiction is not always bad. It has positive side too. To a student study is the only way to realize ambition. Untiring effort or painstaking endeavor escorts a student to its coveted dreamland. Student life determines the Fate of any person. This time of childhood is very short but very important. A single moment of student life, if be wasted, then thousand moments of future can hardly compensate that loss. Only very few persons having time consciousness can use it properly. Again thinking is akin to physical pain. All can not bear it. Only a studious or intelligent person can overcome it. This answers why we see very few successful persons around us.

Nature does not like emptiness. Similarly a brain is always busy with preoccupied thoughts. When a work does not pay or it has no exchange value, it causes annoyance.

Addiction is a relative concept. It is merely a perception. To a layman devotion towards study is merely addiction. Similarly, a student becomes astonished observing an idle man.

To a serious person wastage of time is a crime. Everybody is addicted to other's eye. Man always is busy to highlight his own charisma. He values himself only. Engagements of others are merely addiction for evil purpose. Unguarded childhood leads to addiction.

The merit of childhood is that it can easily be molded. The demerit of childhood is that it can easily be molded. So childhood should be protected cautiously and vigilantly.

CONCLUSIONS

Religion is not opium, but rituals. Non output involvement is addiction. Addicted person is a dependent one. He cannot think independently. This dependency is his

serious disability. It is a strong habit. In fact he cannot make him free from the stern clutches of allurements. One addiction can be replaced by another addiction. They say no politics is also a politics or no style is also a style or no statistics is also a statistics. Then no addiction is also an addiction. It is the sign of a good character that builds the great nation. Hence it is warmly welcomed.

ABOUT THE AUTHOR

Pal, Dibakar is a Retired Executive Magistrate in India and PhD Student. Though he is a Civil Servant yet he is genuinely interested in diversified academic fields. As such, he holds master degrees in M.Sc(Math), M.A(English), M.A(Bengali), M.B.A(HRD), M.C.A, P.G.D.M.M(Marketing), L.L.B, D.C.E(Creative Writing), M. Phil (Business Management),UGC- NET(Management)-2008. He attended several International Conferences in U.S.A, though his papers are considered in many International Conferences. He presents papers on Computer Science, Management, English Literature, Linguistic, Philosophy, Philology, Psychology, Sociology, Humanities and Poems. He presented a paper on Computer Science and Chaired in 2007 IEEE Conference at Richmond, Virginia, U.S.A. Also another paper on Fuzzy Logic was accepted by IEEE Conference 2010 at USA. He serves as Session Chair, Presider and Reviewer. He serves as reviewer of American Marketing Association, Journal of Common Ground; Australia, IEEE Transactions, IJEAPS, AJHC, Journal of Supercomputing.

He has more than one hundred fifty (150) publications and among these one is as Monograph in International Journal on Management Science, one Monograph in Journal of the World Universities Forum, one is in Consumer Behavior, two are in Computer Science, one is in Neuroscience, one is in Linguistic and rest is Creative Writing of English Literature. In Creative Writing two papers have been incorporated in SSRN's Top Ten Download List three times in November, December 2010 and April 2011. In ResearchGate his papers have reached a milestone through more than 7500 reads. Scholars' Press and Lambert Academic Publishing House, Germany have published twelve books between July to December, 2016. Now he is pursuing his PhD thesis in Business Management in University of Calcutta, India. Also he is currently focussed on the Extension Works of Huffman Code i.e., Coding Theory and Pattern Recognition Through Fuzzy Logic (Pattern Recognition, Image Processing, etc) of Computer Science.

His hobby is Creative Writing (Nonfiction). He says:

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REFERENCES

No references, since the present article is the outcome of Creative Writing.