



OF CHANCE

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ABSTRACT:

Ignorance gives birth to the idea of chance. The more ignorance the greater is the chance. Thus highest ignorance gives birth to highest chance. This highest is credited to a fool who possesses lowest talent.

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INTRODUCTION:

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

ARTICLE

Chance is a possibility of something happening. For example: There is a chance of winning the raffle.

It is the occurrence of events in the absence of any obvious intention or cause. For example: He met his brother by chance.

It is fortuitous. It is accidental e.g., a chance meeting.

It is to do something by accident or without intending to. For example: He was very effusive if they chanced to meet.

It is to do something despite its being dangerous or of uncertain outcome. For example: They chanced a late holiday.

In this world nothing happens without any cause. It means

behind every action there is cause. A wise can explain the cause of any event which a fool cannot. He calls an event a chance.

Any unexpected event gives birth to the idea of chance. A wise knows the cause. He can expect. A fool knows it not. He cannot expect. Thus outcome of any event can only be predicted by a wise in advance. He can predict. It is a blessing to the learned. It is an added quality. This enables the wise to remain always ahead in comparison with others. In contrast prediction cannot be expected from a fool. This causes his retardation in every foot step from cradle to coffin.

Chance may or may not favour. If it favours then it is called fortune or good luck. If it does not favour it is called accident.

Accident takes place suddenly, sometimes with violent force. Land sliding in the hilly area is the most striking example of this kind.

Man leaves home with the hope that he will return back home again. Someone returns back safely. Someone cannot. He faces accident. Sometimes he dies. He walked along the foot path. He had no mistake. The vehicle pushed him disobeying traffic rules. It was an event of rash driving. It was an accident. It is an example of chance.

Thus road accident takes place either for the callousness of the pedestrian or vehicle driver or mechanical defect of the vehicle or altogether simultaneously.

Sometimes someone meets someone whom he was searching for long time. Then he re-schedules his engagements instant. It is an example of positive chance.

Now if that person falls in danger then the chance is negative one in nature.

In many cases man faces accident due to either reckless or baseless courage or both simultaneously. Courage is good if it is taken on solid ground considering all its controlling parameters. Courage is too bad if it is shown without thinking. Bohemian adventure falls in this category.

Planning is thinking before doing. Planned adventure is enjoyable. Unplanned adventure suffers from tension. Then danger is inevitable. Safe return is a chance. The paradox is that adventure itself is unplanned fully pregnant with thrill. Planned adventure is quite absurd. It is merely a tour for senior citizens. The youth seldom joins in this outing where thrill is less.

An ordinary player may score a goal in the known field. He cannot do hat trick. A good player can score. He may do hat trick in the known field. But he may not do hat trick in the unknown field. In contrast, a great player can do hat trick in any field of home and abroad with certainty. Thus where goodness ends greatness begins. If the player is ordinary then his score is accidental or the outcome of chance.

A lazy person always expects and waits for chance so that he has not to work. He is afraid of work. He likes to depend. He is shameless. If such a lazy person is intelligent he never works. He likes not to be independent.

If an energetic person works it is not news. If a lazy person works it is definitely news. He works by chance being compelled.

A careerist works hard. A lazy person works hardly. Avoidance of work is his only single agenda. He avoids liability by hook or by crook i.e., by any means fair or foul through his innovative mechanism. In fact avoidance is an art. All are not artist. All cannot be artist. All are not destined to be artist. This answers why tactful persons are numbered. Such a shrewd person works by chance. Whether chance controls him or he controls chance is a million dollar question.

One has to do hard labour to get the desired result. But the story of chance is a different one. Here the event which is called chance takes place without any effort. It is just like the natural events viz., sun rise, sun set, etc.

A pious soul defines it as the blessings of Almighty. The devotee preaches that all is God's whim. God can convert an event into a chance or a chance into an event through His sweet will.

Lottery is a matter of chance. None knows who will win. As such everybody hopes to win. The businessman exploits this very emotion of every person and the public in general. In this regard literate or illiterate, rich or poor i.e., public from all walks of life are equal and at par. Everybody wants to be rich without any effort but by dint of the blessings of best of luck. Thus chance is quite democratic in its nature and behaviour. It has levelled all and everybody with its magic force. It ignites desire to all equally. Everybody dreams uniquely.

Chance is like mirage. A romantic soul rushes behind it. Lovers wait to meet the partner if chance favours.

There are two types of persons. The first category runs after chance. In contrast, in case of second category chance runs after it.

Thus, someone runs after opportunity, but does not get it. In contrast opportunity runs after a lucky person. He avails it without any effort. The difference between these two persons increases gradually with the passage of time.

Hope is quite democratic in its nature and behaviour. Hope is a driving force. Man, from cradle to coffin, moves being driven by that force.

If a rich person gets money from lottery there lies no problem. He is a moneyed man. He has seen much money. He knows judicious investment of money. Business gives the chance to earn unexpected money. He knows when to purchase, how much to purchase, from where to purchase, from whom to purchase. He knows better when to sell, how much to sell, where to sell and whom to sell. These are not chances. These are the outcome of long drawn calculations. Thus he knows how to multiply capital through his business tactics.

A poor does not know it. He has no money. Unexpected money causes the failure of his sense. He misuses money instead of use. He again becomes poor. It is not chance. It is hard reality. He is so cursed.

Chance comes once is a great saying. Only an intelligent person can avail it. A fool cannot utilise of such situation. An intelligent person builds his career from this unexpected opportunity.

Chance comes automatic without any effort. It costs nothing. But it cures free of cost.

Chance is an outcome of statistics. They say there is no basic difference between event and chance.

An intelligent person tries to find out the reason of chance. Then he tries to avail the opportunity repeatedly thereby he crosses all and everybody and sometimes his competitors even.

A fool does not know the reason. He believes in destiny. He likes to get it free without any effort.

Event has cause or intention. Chance has no such factors. Chance occurs naturally. It goes as it likes. It obeys no rule. It happens as per its own whim. Rain is event. Thunder storm is chance. Life is event. Death is chance.

Chance is omnipresent. Someone can avail. Someone cannot. Someone can avail after much labour. Someone avails at ease. Someone avails never. Someone can avail never. Chance may either prize or punish. Someone may gain. Someone may lose.

Chance is alias and akin to probability. Probability never becomes zero. As such man waits for chance from cradle to coffin. It is a driving force.

Chance cannot be influenced. Rather it influences man. It moves of its own. It is not biased. As such chance is free

from any allegation or ill motive.

Chance means it may or may not happen. In case of favour there lies no problem. But in case of danger it causes tension. One must be careful so that no problem arises or he may avoid the danger or solve the problem as is faced with. As such he must take all sorts of precautionary measures accordingly. Here confidence helps to face and tackle the situation.

Confidence is good. Over confidence is too bad. Over confidence sometimes pays sometimes pays not. It is purely a chance. If it causes huge loss then no confidence is better than over confidence.

Over confidence is simply a pure gambling. There are two types of persons. The first category gambles with money. He is a gambler. The second category gambles with life. He is a great gambler. An overconfident person belongs to the second category.

An adventurous person always wants to enjoy life to the lees. He hates monotonous life. Monotony causes agony. He always wants to take risk of any kind. According to him, "no risk, no gain" implies high risk high gain. He contends that life is only for once. It is like OTP i.e., One Time Password. He knows that chance comes once. So he avails it instant. He does not miss it lest he does not get it second time. Further, OTP is unique. It cannot be used second time. It cannot be used elsewhere. It cannot open another window near or far.

A judicious person always avails the first option. He does not leave it. He argues that if the second option does not come then he will never be able to reach his destination. Further, first chance enables him to reach the destination well in advance.

A judicious passenger always avails the first vehicle. If the first vehicle goes out of order then he can avail the second vehicle. Now, if he misses the first vehicle and avails the second vehicle and if the second vehicle goes out of order then he cannot reach the destination in time. Further he who misses the last chance can never realise ambition. This strategy helps a cautious person to remain always ahead. It is a blessing. Only a blessed soul enjoys safe and secured journey.

He who accepts chance is an intelligent. He who cannot accept chance is a fool. He who does not accept chance is a dull. He who picks up a promissory note in the road is mean minded. He who never accepts such unclaimed thing unnoticed is the wisest of all.

In case of love the lovers accept chance. Love grows spontaneously through love at first sight. Here either of the partners proposes or both approach simultaneously. A judicious lover waits before approach. After positive response he becomes closer. If the partner is conscious of his status he keeps safe distance so that he can isolate himself successfully before declining or refusal. In case of triangular love miscalculation culminates into mishap and sometimes murder even. Here chance appears as danger.

CONCLUSION

Ignorance gives birth to the idea of chance. The more ignorance the greater is the chance. Thus highest ignorance gives birth to highest chance. This highest is credited to a fool who possesses lowest talent.

REFERENCES

1. They say and hearsay.