



OF CONTRADICTION

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ABSTRACT

Contradiction is to say that something a person has said or written or expressed is wrong or false or incorrect and that the opposite is true. Thus it means denial of a statement. It pleads for opposite instance. Mutually opposed or inconsistent events contradict each other. It means lack of agreement between statements, facts, actions, etc, so that at least one must be false. Thus confusion invites contradiction. A shrewd contradicts hardly, a fool contradicts always but a wise person contradicts never.

Keywords: Contradict, Opposite, Deny, Inconsistent, Confusion.

INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform rather reveals, so it bears no reference. The best creative writing is critical, and the best critical writing is creative. The present article is the outcome of creative writing meant for lay readers. As such free style is the methodology adopted so that the pleasure of reading can be enjoyed by the common mass. As you know well that, Francis Bacon (1561-1626), the immortal writer, wrote many essays, and notably "Of Love", "Of Friendship", "Of Ambition", "Of Studies", etc. The myriad-minded genius rightly pointed out that all the words of the dictionary can be the themes of essays one can write. But little has been done, in this regard since his death, in order to finish his unfinished monumental works. In fact Bacon's way of presentation and his unique style kindled imagination and inspired me to write essays, in the light of creative writing, thus to get relief through Catharsis.

ARTICLE

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Rumor is the store house of contradiction. Ambiguity offers it a unique dimension. Truth or fact is one. Lies are many. A fact is a thing that is known or can be proved to have happened, to be true or to exist. No one can deny the fact that fire burns. Similarly, poverty and crime are the burning facts of any nation. A man dies. It readily confirms that the man was born once. Here is no confusion, no ambiguity or no lie that contradicts. A lie may be replaced by another lie. So a lie contradicts with another lie. But

truth being singular in number never contradicts. For a truth has no substitute. It itself is its substitute. So a truth can only be replaced by itself alone. As such a truth cannot be replaced. A fool easily becomes the prey of contradiction, seldom an intelligent person.

Because the fool forgets what he suppressed earlier.

Every statement has its logic. Sometimes two statements are diagonally opposite. Then there lies no confusion. Such flat or instant and direct contradiction readily invites quarrel. But logic of two statements if be so related and similar in nature that it becomes difficult to distinguish properly from each other, then contradiction prevails.

Because one and only one must be true, both cannot be true simultaneously. One thing which is valid in one condition may be invalid in another situation. Similarly one ritual which is welcome in one culture may readily be rejected in another culture. But some events are culture free and get easy access everywhere.

If two persons of a group speak opposite then they contradict each other. But self-contradictory statement either punishes a person or renders him a laughing stock.

When instead of head, heart guides a person then in each and every step he experiences contradiction. For, the strategy of head and heart always differs. His life becomes infested with contradictory events. Thus emotion is the root cause and store house of contradiction, as well. In reality head is superior to heart from rational point of view. But it is not judicious to guide someone by head alone. Mother's affection is the manifestation of heart more than the activity of head solely. However, a combination of both is suitable to solve the problems of life as are faced with. But a man suffers from contradiction due to the ambiguous activities of both. Lovers are the striking examples of such ambiguity. They quarrel and speak in a contradictory manner and leave each other.

But, after few days, one fine morning they are seen to enjoy riding together. And in the evening of that very day they marry with smiling face. In such a case contradiction

is replaced by affirmation.

Human being leaves with contradiction, dies with contradiction. Human life is full of contradictions or engagement with series of pre-assigned contradictions. So every person does suffer from contradiction from cradle to grave. Man suffers from contradiction since future is unknown. In everyday life we face contradictions always and choose one among many or between two, as is usually happens in case of a computer that opts either one or zero. Choice between two dissimilar things is easier than from two things equally likely.

A lover promises his lover for ever love. Yet he leaves his lover being allured by better attraction. He contradicts his assurance and betrays. Everybody hates him and calls him a treacherous. But the secret fact is that he suffers from contradiction namely to do or not to do. His psyche agitates violently whether he will be happy or unhappy in future. His conscience whips him severely. He bears that torture and neglects the good and becomes the victim of evil force. Such a hardened soul betrays. So betrayal is not an easy game.

All cannot betray. A coward seldom betrays. For, it needs stamina to face the severity and awkward situations. Only a dare devil can betray and neglect. It is always ready to face the future consequences. He who cannot bear the bitter biting of betray, comes back again and begs pardon. He becomes mad, if he cannot come back.

It's a contradiction to say that the person loves animals and yet wears furs. A generous miser is a contradiction in terms. It is a statement containing two words which contradict each other's meaning. The word generous used not to glorify the miser rather to highlight its meanness through satire. Similarly, almost quite ready is a contradiction in terms.

CONCLUSIONS

Research means to agree or disagree with the existing theory. New evidence if contradicts the existing theory, it is readily changed. In this way the advancement of civilization happens through findings of the truth which is free from contradiction.

ABOUT THE AUTHOR

Pal, Dibakar is a Retired Executive Magistrate in India and PhD Student. Though he is a Civil Servant yet he is genuinely interested in diversified academic fields. As such, he holds master degrees in M.Sc(Math), M.A(English), M.A(Bengali), M.B.A(HRD), M.C.A, P.G.D.M.M(Marketing), L.L.B, D.C.E(Creative Writing), M. Phil (Business Management), UGC- NET(Management)-2008. He attended an International Conference at IIT, Mumbai, India and five International Conferences at U.S.A; though he gets invitation to present papers in many International Conferences at home and abroad round the year. He presents papers on Computer Science, Management, English Literature, Linguistic, Philosophy, Philology, Psychology, Sociology, Humanities and Poems. He presented a paper on Computer Science and Chaired in

2007 IEEE Conference at Richmond, Virginia, U.S.A. Also another paper on Fuzzy Logic was accepted by IEEE Conference 2010 at USA. He serves as Session Chair, Presider and Reviewer. He serves as reviewer of American Marketing Association, Journal of Common Ground; Australia, IEEE Transactions, IJEAPS, AJHC, Journal of Supercomputing.

He has more than one hundred fifty (150) publications and among these one is as Monograph in International Journal on Management Science, one Monograph is in Journal of the World Universities Forum, one is in Consumer Behavior, two are in Computer Science, one is in Neuroscience, one is in Linguistic and rests are Creative Writing of English Literature. In Creative Writing two papers have been incorporated in SSRN's Top Ten Download List three times in November, December 2010 and April 2011. In ResearchGate his papers have reached a milestone through more than 9700 reads. Scholars' Press and Lambert Academic Publishing House, Germany have published twelve books between the months July to December, 2016. Now he is pursuing his PhD thesis in Business Management in University of Calcutta, India. Also he is currently focussed on the Extension Works of Huffman Code i.e., Coding Theory and Pattern Recognition through Fuzzy Logic (Pattern Recognition, Image Processing, etc) of Computer Science.

His hobby is Creative Writing (Nonfiction). He says:

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REFERENCES

No references, since the present article is the outcome of Creative Writing.