



OF CONVENIENCE

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ABSTRACT:

To a bachelor married life is convenient. To a married person bachelor life was more convenient. Later on to both of them sainthood is the most convenient option. Now who does really lead a convenient life: a bachelor or a couple or a saint is a million dollar question?

KEYWORDS:

CONVENIENCE, SUITABLE, EASY, COMFORT, USEFUL, HELPFUL, APPROPRIATE.

INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

ARTICLE

Convenience is the state of being able to proceed with something without difficulty. For example: Services should be run to suit the convenience of customers, not of staff.

It is the fact that something is suitable for the purposes and causes no difficulty for the schedule or plans. For example: I enjoy the convenience of having my groceries delivered.

A convenience is also anything that is easy to use and makes life comfortable e.g., modern conveniences like a microwave oven

It is the fact of something being easy to do, get to, etc., or something that is useful and helpful. For example: Convenience and comfort are both major factors in consumer choice.

It is a time that is appropriate for doing something or that is suitable for someone. For example: Please come to my

office at your earliest convenience.

It is as soon as someone is able to do something. For example: Please arrange a meeting with your mortgage adviser at your earliest convenience.

It is a quality or situation that makes something easy or useful for someone by reducing the amount of work or time required to do something. For example: An elevator was available for the shoppers' convenience.

It is a device or machine, usually in the house, that operates quickly and needs little effort. For example: The house has every modern convenience.

Further convenience is a public toilet e.g., the large council car park next to the public conveniences.

Both distance and disturbance are against convenience. Someone can conquer distance. Someone can conquer disturbance. Someone can conquer neither. One has to opt either of the two. Basing on these two factors the whole population can broadly be classified into four different categories.

The first category can cross distance but cannot conquer disturbance. He is less intellect.

The second category cannot cross distance but can conquer disturbance. He is physically weak but mentally strong.

The third category is afraid of none. He is the strongest of all.

The fourth category cannot overcome either of the two. He is the weakest of the mankind.

Here the person neither opts for distance nor for disturbance. He is the laziest person. He dislikes to move. He likes to speak tall talks. To him life will be bed of roses. He prefers to enjoy heavenly peace. These are impossible in this earth. Everybody knows it except himself.

In case of private zone convenience is a personal matter.

One can go as he likes. He is the king in his private kingdom. In contrast in case of public domain personal convenience is strictly prohibited. Here liberty is not a personal matter, rather a social contract.

Personal convenience is allowed only in personal area never in public domain. In democracy public convenience is valued much. In dictatorship there may be choice but the voice of the dictator is final. As such personal convenience is convenience not at all; rather it is merely a nuisance. In contrast public convenience is universally agreed.

Convenience renders one happy. Everybody wants to avail it. Everybody wants to be happy. But very few fortunate persons get it. This answers why we notice few happy persons around us.

The world does not adjust. One has to adjust with the world for its mere existence. It is an art. One has to acquire it. They call it struggle for the existence and survival of the fittest.

A selfish person always thinks for self-interest. He is self-cantered. Personal gain is his only agenda. He seldom bothers for the convenience of others. He wants to achieve his goal by any means fair or foul.

Similarly a fool is busy with self. In contrast a wise thinks for all. He looks before he leaps. He never does anything that is inconvenient to others. He even sacrifices his self-interest if it harms others. To him anything that is not beneficial to all is not a benefit at all. Thus a wise and a fool are diagonally opposite with each other regarding their philosophies towards their lives.

Convenience food or meals are ready to eat when someone buys them or can be cooked very quickly. Such foods cause high in sugar and fat. Thus it invites health hazard. As such a health consciousness person avoids such readymade food. He prefers to take cooked food. He prefers more to take self-cooked food.

In this jet age a careerist gets little time to eat. He gets more little time to cook. Cooking takes more time than consumption. So a busy person takes fast food. The paradox is that fast food causes health hazard but saves time and saves someone from starvation as well. Both are convenient. A judicious person adopts the better option as per concerned situation and mood. So whenever time permits he prepares food thereby saves from unwanted danger.

Tradition is alias and akin to convenience. One avoids change in the name of tradition. Orthodoxy and conservativeness are protected by convenience. One cannot change tradition easily. Also one is afraid to face the troubles caused by such change. For any change much power both of men and money are required. Very few persons have that scope. More few persons have that capacity. And least number has the motivation to change the society. Only a social reformer who is a revolutionist as well can do it and practically does this noble deed.

Convenience renders one lazy and effortless. If someone is addicted then success becomes difficult. A wise knows it,

seldom a fool. As such one should avail it but must not be fully dependent on it. One must try for it but must always think for the worse. Profit is not the factor, loss is the main criterion.

A good businessman thinks for profit, a great businessman is cautious for the loss. This alertness is the key towards his success. This is an art. All is not artist. This answers why we see few successful businessmen around us. They say where goodness ends, greatness begins. Here lies the uniqueness of convenience, rather than unique convenience.

To an optimist life is enjoyable, hence convenient. To a pessimist life is burden, hence inconvenient. To such a frustrated person life is quite meaningless. As such to both deaths is convenient. So they commit suicide. Those who commit suicide are well informed that life has its sweet side too.

Ill-fame, hatred, false allegation, misunderstanding, insult i.e., negative factors render life inconvenient. Honour killing is convenient to an orthodox family. To such a conservative culture baseless thinking is more convenient than progressive philosophy towards life.

Theory is always convenient due to imagination. Imagination enjoys democratic movement in any direction. Implementation of imagination is difficult for its various known and unknown factors. Imagination is guided by emotion. Emotion has no base and no brake at all. So it knows to begin and knows not to materialise it.

An emotional soul thinks positive now and thinks negative in the very next moment. He thinks better if he likes. He thinks worse if he likes not. Thus his mood and motive are gloriously so uncertain. He moves as per his convenience. This is human nature in general.

CONCLUSION

To a bachelor married life is convenient. To a married person bachelor life was more convenient. Later on, to both of them sainthood is the most convenient option. Now who does really lead a convenient life: a bachelor or a couple or a saint is a million dollar question?

REFERENCES

No reference, since the present article is an outcome of Creative Writing