



OF CONVENTION

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ABSTRACT:

Convention is held to make a treaty for world peace. Pages after pages are printed. They say, treaty is not an agreement at all. It is simply a diplomatic farce. Rather it is a strategy of the mightier to kill time and prepare for action against the opponent. The mightier breaks the treaty and the weak opponent has to bear the torture. Here lies the uniqueness of convention.

KEYWORDS:

CONVENTION, AGREEMENT, CONSENT, CUSTOM, FORMAL ASSEMBLY, COMMON PURPOSE.

ARTICLE

Convention is a general agreement, especially agreement on social behavior etc. by implicit consent of the majority. It is a custom or customary practice, especially an artificial or formal one. It is a formal assembly or conference for a common purpose.

In US it is an assembly of the delegates of a political party to select candidates for office. In history it is a meeting of Parliament without a summons from the sovereign. It is a formal agreement. It is an agreement between states, especially one less formal than a treaty.

In Cards it is an accepted method of play, in leading, bidding, etc., used to convey information to a partner. It is the act of convening.

Thus, convention is a conference of members of a profession, political party, etc. e.g. a teachers'/dentists' convention; hold a convention; the US Democratic Party Convention i.e. to elect a candidate for president.

It is what is generally believed or expected about how people should act or behave in certain circumstances e.g. defy convention by wearing outrageous clothes; a slave to convention i.e. somebody who always follows accepted ways of doing things.

It is a way in which something is usually done e.g. the conventions which govern stock-market dealing; diplomatic conventions; a copyright convention.

It is general agreement on the usages and practices of social life e.g. bohemian revolt against convention. It is a customary practice, rule, method, etc. It is an usage e.g. the soliloquy was an Elizabethan dramatic convention.

It is an agreement between states, rulers, etc. that is less formal than a treaty e.g. the Geneva Convention i.e. about the treatment of prisoners of war, etc.

Conventional is depending on or according with

convention. It is of a person attentive to social conventions. It is usual. It is of agreed significance. It is not spontaneous or sincere or original. It is of weapons or power and non-nuclear. In art it is following tradition rather than nature.

Conventional, often in derogatory sense, is tending to follow what is done or considered acceptable by society in general e.g. conventional clothes/behavior.

Conventional is following what is traditional or the way that something has been done for a long time e.g. a conventional design/method. It is established by general consent or accepted usage e.g. conventional symbols. It is ordinary e.g. conventional phraseology. It is not natural, original, or spontaneous e.g. conventional behavior.

Conventional, especially of weapons, is not nuclear e.g. conventional missiles/warfare; a conventional power station i.e. using oil or coal as fuel, rather than nuclear power.

The conventional wisdom i.e. the generally accepted view is that high wage rises increase inflation. It is the generally accepted belief with regard to some matter, or the set of beliefs held by most people.

Conventionalism is adherence to or advocacy of conventional attitudes or practices. It is a conventional expression, attitude, etc. As per Philosophy, it is the view that fundamental principles are validated by definition, agreement, or convention.

Conventioneer, in U.S is a delegate or member attending a convention.

Conventionalize implies chiefly Britain conventionalize.

Convention is omnipresent. Man experiences it in its various forms and features in real life.

For example: Convention dictates that a minister should resign in such a situation. By convention the deputy leader is always a woman. She is very conventional in her

views. The convention of the parliament/of the annual general meeting is obeyed by the members as faithfully as possible. There is a tendency among the young to flout conventions. Man is a social animal and a stupid slave to social conventions. Conventional outlook/method is declining with the advancement of the civilization.

Lazy and orthodox persons do not like to change the convention. Change has two outcomes either good or bad. As such a cautious person likes not to change the system lest he is held responsible for the changed situation from good to bad or positive to negative. They say, "Everybody's mother is nobody's mother". As such in public works change may not be good always. But in private case change becomes always good due to strict vigilance round the clock.

Convention originates from what should be best as per ethics more than law. If a convention still serves purpose at present better it is to continue further. If it does not serve the purpose in the changed situation then it should be amended so that it suits and serves the present purposes. But it is a million dollar question who will take the headache for social reformation! The reply is either a patriot or a shrewd rich whose interest will be fulfilled.

Convention is not legal binding but moral obligation. Hospitality is a chief ingredient of a rich culture. Some societies value guest most. To such a society to serve guest is not merely etiquette rather it is more than that. It binds the social relations intimately coupled with close and friendly manner.

In some societies old parents are cared more. It is their conventional culture. The citizens of that society are taught to look after their old parents and relatives sincerely. It is their judicious investment. The little children observe this hospitality and learn it. Then today's youth will be old and inactive in course of time. Then the old persons of future will also get the same return. If a person neglects his old parents then he cannot expect any help from the society rather he will die uncared. Thus he is paid back by his own

coin. It comes back as boomerang. It is his own created convention that acts as his own Frankenstein.

Some nations consider old and children as elite class. Such a nation preaches that we are not impartial, rather partial to our old and children. They enjoy the most opportunity of the society. To care old parents means to repay the debt. To care children paves the way to build the nation healthy, wealthy and wise.

Convention has a force of movement. Though it is casual in nature, it can serve the serious matters also. It can influence the treaty. One person of opponent who is tender in nature follows convention and can influence even the hardened soul of the opponent.

Conventionally dressed/designed approach is valued much in an orthodox society. Conservative persons are its sole patron. It has traditional value to the elite class. Royal society maintains it and reminds the glorious past and repents for the by gone days.

There is a great relation between convention and rituals. Rituals are observed as convention. In other words as per convention rituals are followed. Thus convention is the container and law is the content.

CONCLUSION

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REFERENCES

No reference, since the present article is an outcome of Creative Writing