



OF CORRECTION

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ABSTRACT:

The communist insists to go to the left for the right direction. The rightist argues to go to the right for the right direction. A judicious person is neither leftist nor rightist. Correction renders him to be a middle east.

KEYWORDS:

CORRECTION, CHANGE, IMPROVE, RECTIFY, ERROR, INACCURACY, ADD, SUBTRACT, COMMENT, AMEND, MISTAKE, RIGHT, PUNISHMENT, FAULT.

INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

ARTICLE

Correction is a change made to something in order to correct or improve it. It is the action of making such a change. For example: She was disappointed to see her essay returned with a huge number of corrections in red ink.

It is a change that rectifies an error or inaccuracy. For example: He made a few corrections to my homework.

It is a number or quantity added to or subtracted from a scientific or mathematical calculation or observation to increase its accuracy.

Corrections are marks or comments made on a piece of work, especially school work, which indicate where there are mistakes and what are the right answers.

It is used to introduce an amended version of something one has just said. For example: I once dated a guy—correction—had one date with a guy.

Correction is a change in prices in a financial market, especially when they go down after a period of being too high in relation to the real situation in a company, the economy, etc. For example: It looks like last week's correction is over and prices are going to go higher.

Correction is the punishment of criminals. For example: jails and other parts of the correction system; the Department of Correction.

It is punishment of a type that is intended to improve bad behaviour. It is punishment or scolding to correct faults. It is punishment intended to reform, improve, or rehabilitate.

It is the set of methods available for punishing and treating people who have committed crimes e.g., a corrections officer.

It is the various methods, as incarceration, parole, and probation, by which society deals with convicted offenders.

Correction is done to regularise the irregularity. It is done to shape the deformed shape. It is an avenue to modify the wrong attitude. It helps to adopt the right path leaving the wrong one.

Error or mistake is common. It is quite natural. Both wise and fool commit mistake. Both become victims of it infinite times from cradle to coffin. Man is quite undone except committing it.

It is quite hazardous to rectify any error. It causes anger. It causes frustration when error leads to failure. As such none wants to commit mistake. Everybody hates it. But none can avoid it.

There is no wrong if a person is mistaken or commits an error. Also it is not a crime at all. Problem arises when a

person does not correct there by rectifies to proceed further for self interest. Only a callous person remains indifferent seldom a sensible person. It is illegal when the mistake is intentional to harm others.

Correction is all and everything. It is the secret key of success. He who corrects more prospers more. It is an orientation. Someone corrects always. He advances always. It is a continuous process. It is an effort to attain the ideal. Since ideal is always unattainable, the process is never ending.

A fool never corrects itself. It remains blind to its fault. In course of time it becomes blunt. Misfortune dogs it wherever it goes. As such it suffers lifelong till it breaths its last. It is as if 'wrong man in the right place' instead of 'right man in the wrong place'. Success remains unachieved throughout its life.

A wise knows his designation. He knows better his limitation. He knows that knowledge is infinite. He knows that it is not possible to know all and everything during the entire life span. He corrects his faults. He corrects his mistakes. He knows that "A stitch in time saves nine". So he corrects instant to avoid greater problem.

In contrast a fool knows that he knows all and everything. He has no fault. He cannot do any wrong. He does not commit any mistake. He is always right. As such correction is absent in its dictionary. He thinks that everybody is wrong except himself. So everybody will correct himself. The paradox is that it is so blunt that it does not know its ignorance and foolishness as well.

Correctibility is a philosophy. It is the doctrine of a Good Samaritan. It hates corporal punishment. This doctrine pleads not to punish a criminal in spite of committing repeated crime. It contends that man is not born criminal. Society renders it criminal. As such society is singularly liable for the evil deeds thus committed by man. So it's the sacred duty of the society to pave the way for the salvation of the man. Society should offer chances to the criminal till it becomes correct and thereby society becomes free from allegation or ill-fame. Further, society should correct itself so that criminals are not born.

Someone corrects then submits. Someone submits then corrects. It is an orientation. Both are diagonally opposite in strategy or philosophy towards their lives. The former is serious. The later is a casual and lazy one. It takes the chance to pass through overlooking by the authority. It is shrewd in nature. It can be identified from its sagacious looking.

Jail is renamed as correctional home. Actually punishing is not the criterion. It is a home for rectification. Here the criminal rectifies or purifies its soul through repentance. The criminal is the victim of sad luck. Jail is the place to rack the detracked soul. It is the room for self-criticism.

In fact punishment cannot correct a person properly. Sometimes punishment ignites the revenge of a criminal. Even after remaining a long period of time in the jail, a murderer does not correct itself rather murders again.

Here lies the limitation of punishment.

Man corrects. He has to correct. He is bound to correct. Thus man willy-nilly corrects himself infinite times from cradle to coffin. In this regard he has nothing to do except correcting himself for the sake of his mere existence.

As per situation correction may be done in three ways viz., immediate or instant, late and gradually or slowly i.e., step by step.

In case of immediate, correction is to be done instant. Instant means top priority. Here all other works are postponed. Here delay means danger. This prompt action depends on knowledge and more related with the presence of mind. The paradox is that a knowledgeable person may not show promptness. In contrast an ordinary person takes precaution better. Here expertise works well.

In case of late no need of postponement of normal works. Here concerned correction is to be done when chance favours during other works. For this correction venture exclusive measure is not required.

In case of gradual correction hurry is avoided for its implementation. Here step-by-step strategy is adopted so that the concerned person cannot guess the measures thus taken. As per physics if a metal takes more time to be heated then it takes similar time to be cool thus to regain its initial state. Here immediate cooling renders the metal brittle. Similarly, quickness is not suitable for changing the human nature. Here slow but steady strategy is suitable. Here emphasize is offered to change the habit. They say habit is the second nature. Thus nature is changed through correction of habit.

Immediate correction is always best. Sometimes immediate correction may not be possible. Then gradual method should be adopted instead of late action.

A lazy person always shows lame excuse. He corrects never. He always depends on others. He expects that other persons will correct on behalf of him. In reality it happens seldom. So he suffers permanently.

Corporal punishment is always bad. In most of the cases the person does more crime. Here instead of being rude soft tone works better than best.

A person by born is not absolute correct. He possesses some wrong notions. He may have some wrong assumptions. He must correct his wrong way of living, thinking and doing as well. This will ease his life. If not then one error will give birth to another error and so on. This is simply a chain process. Then in course of time life will be full of complexities which are alias and akin to hell.

A person must have some deficiency. Man makes up that gap through trial and error method the best method in any scientific investigation. This method is famous for its thoroughness.

A person may be rich in beauty. It is not his/her credit. Further, a person may be ugly. Similarly, it is not his/her discredit. It is discredit if a handsome hero/heroine hates an ugly person. Complexion is a matter of inheritance. In

this regard none has power to control it.

Ugliness is not a matter of correction. It is a matter of deficiency which one can compensate. An ugly person if he is educated or shows any expertise then he will earn recognition and be rewarded accordingly.

There are two types of people. The first category tries to go from light to darkness. He is a pious soul. The second category goes from light to darkness. He is a degraded soul. If such an evil soul tries to be free from committing further sin thereby wants to enjoy salvation then it must have to correct itself from wrongs.

None saves none. None cannot save none. A person should not depend on others. A person can only save himself. This attitude offers confidence the secret key of success. It teaches to tackle the uncertain future.

A stitch in time saves nine is a wise saying. A wise takes precautionary measure immediately thereby avoids danger and prospers accordingly. A fool never be cautious or corrects himself either early or late. As such it suffers lifelong.

An author writes to discharge intellect thereby emotions and gets relief through catharsis. Author writes with poetic licence. As such an author does not follow grammar, rather grammar is asked to follow the author. As a result any writing is pregnant with various mistakes. Also there is diversion or digression from the main theme. Author edits to correct or modify the theme. Editing is a troublesome job. Sometimes it is more difficult than writing itself.

Highest correction is seen in proof reading. It is very important. But it is quite tedious and boring job. If it is not properly done then meaning of the concerned subject matter is simply changed. In case of a thesis no correction or wrong correction gives birth to another obscure thesis. So proof reading needs intellect, patience and thoroughness with utmost care. A proof reader should be cautious to remove the spelling mistakes even. As such all cannot be a good proof reader. But proof readers remain behind the curtain like nameless thousands who built the pyramids.

A wise corrects. A fool cannot correct for lacking intellect. He who suffers from ego does not correct intentionally. Ego hinders him to correct. This ego is singularly liable for his untimely and utter ruin. Further, someone corrects not for false vanity or baseless consciousness of status.

To commit mistake is not a fault. Rather to ignore it is a serious fault. The severe fault is not to correct in time.

Correction should not be done for the sake of merely correction. It should be done for better outcome. Here cost of correction should be considered before taking any effort. If the modified form is not so better or it is of no use at all then a judicious person refrains from such callous effort. Thus Return on Investment (ROI) is a very crucial factor in every sphere of life. Here look before you leap is a judicious policy to tackle the problems of life as are faced with.

In the road there are various cautions for drivers. Some

drivers care those cautions carefully. Some others obey not and face accident and sometimes die even for not obeying traffic rules. These cautions are meant for correction for the unruly drivers who drive rough and tough.

CONCLUSION

The communist insists to go to the left for the right direction. The rightist argues to go to the right for the right direction. A judicious person is neither leftist nor rightist. Correction renders him to be a middle east.

REFERENCES

No reference, since the present article is an outcome of Creative Writing