



OF DEPEND

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ABSTRACT:

Man moves on foot. But soldier moves on food. So for movement man depends on foot. But for movement a soldier depends on food. So every nation is cautious thereby confirms the meals of the soldiers first. Because sovereignty of the country fully depends on the soldiers.

KEYWORDS:

DEPEND, RELY, TRUST, HELP, SUPPORT, CONDITION, CONTINGENT, UNDETERMINED, PENDING, CHANGE, INFLUENCE, HANG DOWN, SUBORDINATE.

INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

ARTICLE

Depend means to rely. It is to place trust. For example: You may depend on the accuracy of the report.

It is to rely for financial support, maintenance, help, etc. For example: Children depend on their parents.

It is to be conditioned or contingent. For example: His success here depends upon effort and ability.

It is to be undetermined or pending. It is undecided or not decided yet. For example: I may go to Europe or I may not, it all depends.

It is to hang down. It is to be suspended. For example: The chandelier depends from the ceiling of the ballroom.

It is to be decided by or to change according to the stated thing. For example: Whether or not we go to Mexico for our holiday depends on the cost. I might go to the cinema tomorrow - it depends what time I get home from work.

It is to be influenced or determined by something else. For example: All of this depends on how the test is constructed. "Do you eat out at lunchtime?" "Well, it depends. I usually bring lunch, but sometimes I go out."

In grammar it is to be subordinate to another linguistic form in the same construction. It is to form a part of a construction other than the head.

It is to be determined, based, or contingent. For example: Life depends on food. The value of Y depends on X.

If independence is a blessing, dependence is a curse. Then everybody is cursed, more or less or to some extent since everybody is dependent on others by any means or by any manners. Some persons are so blessed that they do not or have not to depend upon others rather many people depend on them. They are pious souls. Such a soul depends on divine power.

A person may be physically fit, mentally sound and economically strong. He is independent. Such a person does not know the meaning of dependence. Seldom does he think for dependence. An unlucky person is envious of the good luck of such a fortunate person. The paradox is that such a lucky person may meet an accident and becomes inactive in the twinkle of an eye. None knows when he will be dependent upon the mercy of others. Mishap may take place at any time. It is reality. It really happens rendering a victimised person quite perplexed.

There are three types of persons. The first category depends on self. They are self-dependent. They are so confident. The second category depends on the mercy of others. They are lay men. The third category depends on the wish and will of the Almighty god. They are holy souls. Such a sacred heart believes that the existence of the whole creation as well as of all creatures depends on the whims of the supreme power.

All people are not equally dependent. Conversely, all

people are not equally independent.

Thus cocktail of both dependency and independency grade and degrade simultaneously. This idea leads to the idea of merit and demerit of anything. There is nothing having full merit. Similarly there is nothing having full demerit. This judgement of merit and demerit depends on the judgement point of view. This point of view varies from person to person basing on intellect. Further, all men do not have identical taste and temperament. This variation determines unique personality pattern that makes individual difference. Thus mood and motive depend on the traits man inherits. Culture shapes and sharpens those traits.

Man depends. He has to depend. He is bound to depend. Thus man, willy-nilly, depends on others infinite times from cradle to coffin in various forms and features having diversified degrees and dimensions as well.

A baby depends on its mother. Husband depends on wife. Wife depends on husband. Marital status depends on love and belief. Win of war depends on courage. An ailing patient depends on doctor. A student depends on the teacher. A player depends on the coach. An old person depends on the young persons. An unable person depends on the able persons. A fool depends on the wise. A slave depends on its master. A brute depends on the shrewd. Thus hand of brute and brain of shrewd make a complete man. Riot is the brain child of a shrewd person. In any riot lay men become involved and caught red-handed. The protagonist remains unknown.

All needy persons do not ask for help to others either due to shame or ego. An elite person wants not to depend due to status. A shrewd person is shameless. He is reluctant to work. He prefers to earn through cheating. He tries to cheat. If he fails then he snatches. If he is caught red-handed he is beaten severely by the mob. Yet he does not work. He again returns back in his past profession. He depends on idleness. Idle brain is devils workshop. He depends on devil.

Again all persons do not help. A judicious person judges, the previous track record of the helper, before seeking any help. A sly person manages help through nagging even from a miser. Then both such donor and acceptor are genius.

Depend is alias and akin to uncertainty. Prediction is difficult since it depends on various known, unknown, controllable and uncontrollable factors. Weather forecast falls in this category.

Astrology is an interesting subject. They say it can foretell the future. Only a high level statistician or genius can predict. Most of the astrologers are lay men. As such they cannot predict. The subject has merit. The so-called astrologers have no merit. They are self-proclaimed god. So, false prediction causes frustration due to the demerit of those fake experts.

If something depends on the consideration of someone else then certain becomes uncertain. If it depends on the

mercy or mood of other person then it becomes not only uncertain rather in some cases it becomes impossible even. For, mood and motive sometimes grant, sometimes grant not. Thus mood and motive are gloriously so uncertain.

Publication depends on the discretionary power of the editor. An editor accepts an article in the morning. That very editor rejects that very article in the evening of that very day without showing any cause, rather being empowered by the so-called discretionary power.

It is a fact that all the writings of a good writer are not equally good. Similarly, all the writings of a bad writer may not be bad. Thus a good writing of a bad writer is rejected, but a bad writing of a good writer is published due to inertia or for the reasons best known to the learned editor. As such discretionary power is called dangerous power.

In reality most of the events are beyond our control. Very few events, man faces from dawn to twilight, are independent. Early rise depends on early bed. Even early bed in case of tired nerve or patient may not confirm early rise. Cooked food may not satisfy all and everyone. Readymade tea seldom satisfies the taste and temperament of a connoisseur. A passenger has to depend on the driver of the vehicle. If someone drives then early reaching to the destination depends on the desire of the concerned person. Further reaching depends both on the traffic and condition of the road concerned.

Someone depends and gets return. Someone depends and gets no return. Even someone gets no result depending on known person. In contrast, a person gets expected result form an unexpected stranger unexpectedly. It seems return or no-return i.e., outcome depends on luck.

A banker gives loan to a person who has the capacity to repay. Repayment of debt depends on the capacity of the debtor. It depends more on the nature of the concerned person. In case of a cheater the effort is nil. The cheater knows only to receive. It does not know to give. It has only receiving window. It has no payment window. Thus a cheater is a SWO i.e. single window operator.

There are four types of persons. The first category depends with full belief. They depend independently. They get the coveted thing. They are sacred soul.

The second category is unable to do the desired thing. They depend with suspicion that causes anxiety. Due to anxiety they suffer from sleepless nights. Sometimes they get. Sometimes they get not. They are common mass. They lack in common sense. They say common sense is most uncommon among the common people.

The third category hopes for nothing. They depend on luck. They cannot protest if they are deprived. They are callous. They are coward. They are deprived proletariat.

The fourth type is dangerously ambitious. They snatch the desired thing by any means fair or foul. They depend on their evil power. They either are dangerously brilliant or brilliantly dangerous or both simultaneously. Thus they are tyrant dictator.

Financial dependency is most crucial. It is the highest controlling factor of fate. It determines the rise and fall of any man or emperor. Development depends on finance.

A baby cannot walk alone. It depends on its mother. The unbalanced footsteps of the toddler amuse us. But that is of drunkard causes irritation.

Every religion teaches to donate generously. It is justified if an old and inactive person begs alms. In contrast if a lazy person intends to depend on the mercy of the others it causes anger. Such a lazy person titillates the religious sentiment of acquiring virtue through donation.

CONCLUSION

Man moves on foot. Soldier moves on food. So for movement man depends on foot. But for movement a soldier depends on food. So every nation is cautious thereby confirms the meals of the soldiers first. Because, sovereignty of the country fully depends on the soldiers.

REFERENCES

No reference, since the present article is an outcome of Creative Writing