



OF INCLUSION AND EXCLUSION

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ABSTRACT

This paper presents an analysis of the discourses of inclusion and exclusion by examining key words in the lexicon. Under inclusion, the paper will discuss the words admit, place in a class or category, contain, consider as part or member, embody, comprehend, comprise, noting in each case the variety of connotations, having in common the root idea of acceptance, often motivated by generosity but also of the kind of itemization through which the parts of a whole may be brought to our attention. Conversely, exclusion has to do with prevention, conveyed by such words as debar, disbar, eliminate, suspend, prohibit – words whose connotations are often elitist, serving to reinforce the distinctions of a privileged group, often associated with power, authority and force and closely related to varieties of apartheid. The presentation offers an analysis of the discourse of inclusion and exclusion through close attention to language, showing how both generous and ungenerous ideas and practices are encoded in these terms.

KEYWORDS: Inclusion, Exclusion.

INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform rather it reveals, so it bears no reference. The best creative writing is critical, and the best critical writing is creative. The present article is the outcome of creative writing meant for lay readers. As such free style is the methodology adopted so that the pleasure of reading can be enjoyed by the common people. As you know well that Francis Bacon (1561-1626), the immortal writer, wrote many essays, and notably "Of Love", "Of Friendship", "Of Ambition", "Of Studies", etc. The myriad-minded genius rightly pointed out that all the words of the dictionary can be the themes of essays one can write. But little has been done, in this regard since his death, in order to finish his unfinished monumental works. In fact Bacon's way of presentation and his unique style kindled imagination and inspired me to write essays, in the light of creative writing, thus to get relief through Catharsis.

ARTICLE

Inclusion is the action to have somebody or something as part of a whole. It implies to admit. It makes somebody or something part of a larger group or set. It contains, as a whole does parts or any part or element. It puts in a total, category, etc. It includes impurities. It is to place in an aggregate, class, category, or the like. It contains as a subordinate element. It involves as a factor. It takes in or considers as a part or member of. Man enjoys inclusion in many ways. Embody, comprehend, comprise, embrace and involve imply containing parts of a whole.

Embody is to express or give visible form to ideas, feelings, etc. One tries to embody his ideas into a close-knit essay or treatise. All cannot express thereby convince. Only a creative genius can. It is a difficult task. It needs practical

orientation. Mere theoretical knowledge is not sufficient at all. It needs acid test. Theoretical knowledge has no value if it fails to pass the barrier of reality. Hypothesis is the outcome of imagination that gives birth to theory which becomes practical through acid test. A sound theory is also time tested. The students embody to the best teacher all the best qualities of a perfect teacher. As per norms the principles embody in the Declaration of Human Rights. The latest computer model embodies many novel features. Cupid is love embodied. P.B. Shelley's cosmic vision has powerfully been embodied in the 'Ode to the West Wind'. Francis Bacon was the wisest, brightest and meanest of mankind.

To comprehend is to have within the limits, scope or range of references, as either a part or the whole number of items. Comprehend suggests that an object may be contained within the total scope or range of the subject, sometimes by implication. The word 'beauty' comprehends various concepts. A plan may comprehend several projects. Comprehend is to understand something fully. It is to grasp. It is used in negative sense. Everywhere there is either part or partial thinking. One starts to think anything. In the midway he leaves it either due to fickle mind or lack in knowledge or both. A little continue. Thus the world is infested with dropouts. Only some fortunate can perceive fully. Thinking is akin to physical pain. Very few can bear that pain. This answers why the successful persons are numbered around us. In most of the cases starting is within our capacity but finishing is beyond our control. A fool fails to comprehend the seriousness of any situation. It cannot quite comprehend the meaning of any remark. An inefficient committee can't comprehend what limited mobility means. Such a committee is the outcome of nepotism. The members either have partial knowledge or half knowledge. Such a half genius is dangerous more

than a non genius. Unexpected death renders someone unable to comprehend staring at the dead body.

To comprise is to consist of as the various parts serving to make up the whole. Comprise, in discriminating use, means to consist of and takes as its object the various parts that make up the whole. A local library may comprise 2000 volumes and may be noted for including many first editions. A genus may comprise 50 species. Comprise is to have somebody or something as parts or members. It implies to be composed of somebody or something. An ideal committee comprising people of widely differing views perform well. It is the essence of democracy. Inclusion through nepotism or dictatorship destroys public opinion. A standard living accommodation comprises three bedrooms, a kitchen, a bathroom and two toilets. It is to be the parts or members that form something. The audiences of the snake charmer are comprised of small boys and girls. Comprise has informal usage. Comprise in the sense of compose or constitute is regarded as poor usage. Water is composed not comprised of hydrogen and oxygen. The following selections constituted not comprised the evening's program.

Embrace is to hold a person, etc. in one's arms as a sign of affection. It is to accept or believe an idea, etc. willingly and enthusiastically. Such acceptance is guided more by magic rather than logic. The welcome is due to heart not by head. The term 'mankind' embraces all men, women and children as well. Embrace comprises the extent or assortment of that which is comprised. Embrace stresses the variety of objects comprehended. Someone may embrace a number of hobbies. An enriched report embraces a great variety of subjects. A passage may embrace apparently contradictory ideas. Chance comes once. A fool cannot avail it. Only an intelligent person embraces the excellent opportunity. The down-trodden people embrace Christianity as their religion.

Involve implies inclusion of an object because of its connection with the subject as a consequence or antecedent. Acceptance of the office involves responsibilities. The appointment involves additional expenses. Involve is to bring more or less deeply into something, especially of a complicated, embarrassing or troublesome nature. A nation seldom compromises where national security is involved. A man is allured by greed. It is easier to be involved but it is too difficult to be detached from the evil company. Also a man is not allowed by the boss to get back to normal life. The gang leader or master mind murders the escapist lest he discloses the secrets to the police. A person is known by the company he keeps. It implies getting a person connected or bound up with something from which it is difficult for him to extricate himself. Generally, the housemaid gets involved in the burglary. A faithful servant seldom involves himself in those dubious operations. Involve is used in derogatory or negative sense. It escorts a person from light to dark. Unguarded childhood coupled with unshaded life gets easily involved into evil deeds.

A valuable moment of student life if be misused due to bad

involvement then thousand moments of future can hardly compensate that deficiency. It is difficult to track that detracted person again. Man realizes it when it is too late. Such a victim becomes diverted genius. They become misguided missile. None laughs for them. Rather everybody laughs at them. They bear neglect. They have to bear it. They are bound to bear it silently. Thus such unfortunate inconsolable persons bear pain willy-nilly. They repent for the lost days. They are quite undone. What is possible in childhood, what is feasible in student life at the autumn of life it is quite a herculean task. Misfortune dogs them wherever they go. Misery follows them like shadow till they breadth their last.

To include means to contain as a part or member or among the parts and members of a whole. A modified list includes many new names. An international conference delegates, obviously, include many representatives from abroad. An educational excursion, generally, includes a visit to the science museum. It is a common question to each buyer whether the price of the commodity includes tax? The tourist often faces problem due to hidden cost. They are befooled by the travel agents through the paradox of inclusion and exclusion of price. The duty of a postman is to include checking the post and distributing it. To include or not to include an article in a newspaper is solely editor's discretion. Any festival becomes really enjoyable when people from all walks of life get involved voluntarily even the so-called untouchable souls as well are included. Detailed instructions are included in a standard booklet. Moral lessons should be included in primary school education. A tourist party counts its members, the servant included. A problem child is not included in any group willingly. Inclusion of an all rounder cricketer strengthens the team. Important items should be included in the bill first. Inclusion of a person in a party conveys and confirms its importance as well as indispensability.

Exclusion is to prevent somebody from entering somewhere or being involved in something. It means to expel or shut or keep somebody or something out. It prevents something or someone from a place, group, privilege, etc. It implies rejection of something as a possibility. It manifests prevention of the occurrence of something. It is to make impossible. Excluded middle is the logic of the principle that of two contradictory propositions one must be true. It ignores something as a consideration. It leaves something out. It seldom includes something. It is to bar, except, omit, preclude. Words often are excluded from polite conversation.

Exclude, debar, disbar, eliminate, suspend mean to remove from a certain place or from consideration in a particular situation.

To exclude is to set aside as unwanted, unusable, etc. Exclude implies a keeping out or prohibiting of that which is not yet in. To exclude someone from membership is a common practice of the elite class. If a deserving candidate is excluded from any assignment it causes anger. It hurts a poor man if he is driven from any meeting of rich. It should not happen. Since the society is not the epitome of

idealism, it happens due to some shameless persons. If the opponent is rich in power and position then the shameless cowards dare not to do any illegal activities.

Debar is to hinder or prevent. It implies prohibition. It is to prevent somebody officially from exercising a right or privilege, etc. Convicted criminals are debarred from voting in elections. Also debar is to shut somebody out of a place. People in jeans are debarred from the club. Such a club has dress code. Every member should obey it to maintain discipline and etiquette as well. This essence illuminates the status both of club and its elite members. Thus to debar is to prohibit, especially in a legal sense, from a place or from the enjoyment of privileges, rights or the like. Debar connotes the existence of some barrier, as legal authority or force. To debar certain groups from voting manifests misuse of power of the superior group. A renowned institute always debars all candidates lacking the necessary preparation. They are debarred from appearing at the examination.

Disbar refers only to the expulsion of a lawyer from the group of those who are permitted to practice law. It is to take away the right of a barrister to practice. Common people may not know law. They can disobey law. But the disobedience of law, by a lawyer who interprets law to save the interest of his client, seldom can save him from sack due to incompetence. It implies that none is above law.

To eliminate is to select and remove, especially as irrelevant, unnecessary or undesirable. Eliminate implies the removal of that which is already in, usually, connoting its undesirability or irrelevance. To eliminate waste products paves for fresh output. To eliminate all objections leads ultimately to rejection. Thus eliminate is to remove somebody or something, especially somebody or something that is not wanted or needed. It implies to get rid of somebody or something. To eliminate drug trafficking is an herculean task. A conservative leader eliminates the dissenters from the party. It is judicious to eliminate objectionable clauses from a document. A controversial character eliminates the possibility of an early reconciliation. A wise person can very well eliminate the possibility of violence. The police arrests all suspects first, then eliminates one by one after interrogation and finally detects the guilty. It is just like trial and error method, the best method that offers thorough knowledge coupled with confidence. A proof reader carefully eliminates mistake from the manuscript before sending for final print. Eliminate implies to kill somebody, especially a potential opponent, enemy, etc. A tyrant ruler or a dictator eliminates first all his political rivals to achieve his monopoly goal. It is to exclude somebody from further stages in a competition, e.g., by defeating them. A good sportsman seldom leaves the game but fights till he is eliminated at the final round. He welcomes elimination with sportsmanship.

Suspend refers to the removal, usually temporary, of someone from some organization, institution, etc., as for the infraction of some rule. To suspend a student from

school manifests the callousness of the concerned teachers. Pending investigation, the player is suspended. It is an administrative weapon to punish thereby offers a chance to rectify the wrongs. It is to hang something up. Hundreds of bats suspend from the higher branches of the trees. A lamp is suspended from the ceiling to illuminate the whole room. Rail services are suspended indefinitely because of the strike. It is man made calamity that causes misery to the common people. In the theater the spectators willingly suspend disbelief i.e., temporarily believe that the characters, etc. are real to amuse themselves thereby get relief from the cares and anxieties of hard reality through catharsis. During the crisis, the constitution is suspended i.e., people do not have their normal civil rights. Treaty insists two countries to suspend hostilities. Suspend is to arrange that something should happen at a later time. It implies delay something. It is to suspend introduction of the new scheme. To suspend judgment i.e., delay forming or expressing an opinion is denial of justice. It is to give a criminal a suspended sentence i.e., not orders a prison sentence unless commits a further offence. The police officer is suspended while the complaint is investigated. This measure is taken lest he influences the investigators or threatens the complainant.

Human being, from cradle to grave, experiences different types of exclusion in many forms and features. Women are still often excluded from positions of authority. This is the common picture of shameless patriarchal society. This is the failure of democracy. Rather might is right is established. All air must be excluded from the bottle if the experiment is to work, is a scientific remark. The police, for the sake of any investigation, exclude robbery as a motive for any murder. Here murder may be sole motif. In case of robbery plundering is the object. If the wealth is enormous then to remove the hindrance or attack from opposition murder takes place. Generally, criminals do not want to kill just to avoid future hazards. In any murder someone is benefitted. That benefit is the clue. Following that clue the criminal is identified. The care taker must not exclude the possibility that the child has run away. Lunch costs \$10 per person, excluding drinks, is a common advertisement in any hotel. In a city buses run every hour, Sundays and public holidays excluded. It hurts as well harms when founder president is excluded from the membership of the club. Though it is surprising, but it happens. Exclude all possibility of doubt is a wise saying. This valuable advice of the wise paves the way for salvation. Catholics were excluded from the succession. Inquisitiveness insists one to devote to scientific research to the exclusion of all other interests.

CONCLUSIONS

There is inclusion. There is exclusion. They may either take place singly or both simultaneously. The addition and subtraction may or may not be equal. It may be partial in nature. Replacement is such an event where the entire matter is withdrawn including the new one instead. Here also replacement may cause either loss or gain or nil i.e., no profit or no loss like breakeven point of production

unit. The profit and loss account should be judged either in the light of qualitative or quantitative point of view or taking both into consideration. Due to inclusion and exclusion conflict, class difference, apartheid, hatred, enmity, intolerance, injustice, uncertainty, etc are observed between two rivals or among contesting groups and thereby in society at large. Life experiences smooth sailing when we expect inclusion or exclusion and get it accordingly. Inclusion and exclusion are omnipresent. It pleases when favors, it pleases not when favors not.

ABOUT THE AUTHOR

Pal, Dibakar is a Retired Executive Magistrate in India and PhD Student. Though he is a Civil Servant yet he is genuinely interested in diversified academic fields. As such, he holds master degrees in M.Sc(Math), M.A(English), M.A(Bengali), M.B.A(HRD), M.C.A, P.G.D.M.M(Marketing), L.L.B, D.C.E(Creative Writing), M. Phil (Business Management),UGC- NET(Management)-2008. He attended an International Conference at IIT, Mumbai, India and five International Conferences at U.S.A; though he gets invitation to present papers in many International Conferences at home and abroad round the year. He presents papers on Computer Science, Management, English Literature, Linguistic, Philosophy, Philology, Psychology, Sociology, Humanities and Poems. He presented a paper on Computer Science and Chaired in 2007 IEEE Conference at Richmond, Virginia, U.S.A. Also another paper on Fuzzy Logic was accepted by IEEE Conference 2010 at USA. He serves as Session Chair, Presider and Reviewer. He serves as reviewer of American Marketing Association, Journal of Common Ground; Australia, IEEE Transactions, IJEAPS, AJHC, Journal of Supercomputing.

He has more than two hundred ten (210) publications and among these one is as Monograph in International Journal on Management Science, one Monograph is in Journal of the World Universities Forum, one is in Consumer Behavior, two are in Computer Science, one is in Neuroscience, one is in Linguistic and rests are Creative Writing of English Literature. In Creative Writing two papers have been incorporated in SSRN's Top Ten Download List three times in November, December 2010 and April 2011. In ResearchGate his papers have reached a milestone through more than 93000 reads. Scholars' Press and Lambert Academic Publishing House, Germany have published twelve books between the months July to December, 2016. New Texas, A Journal of Literature and Culture, Sul Ross State University, Alpine, Texas, USA has published ten essays in February 2018. International Educational Scientific Research Journal (E-ISSN : 2455-295X) and Research Chronicler & Research Innovator (ISSN: 2347-503X; 2348-7674) publish Creative Nonfictions every month regularly. Now he is pursuing his PhD thesis in Business Management in University of Calcutta, India. Also he is currently focussed on the Extension Works of Huffman Code i.e., Coding Theory and Pattern Recognition through Fuzzy Logic (Pattern Recognition, Image Processing, etc) of Computer Science.

His hobby is Creative Writing (Nonfiction). He says:

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REFERENCES

No reference, since the present article is an outcome of Creative Writing.