



## OF NEGLECT

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### ABSTRACT:

The poet says that the dew drops are very sentimental. They appear. They wait to come under soft notice of the enchanted souls. If they are neglected and remain unnoticed they disappear with the arrival of the sun. Similarly, an emotional fiancée comes and departs if the fiancé does not come before her arrival. She considers absence as the outcome of negligence which is more than insult.

### KEYWORDS:

**NEGLECT, UNCARED, DISREGARD, UNDONE, UNATTENDED, CARELESSNESS, FORGET.**

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### INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

### ARTICLE

Neglect is to fail to care for properly. For example: The old churchyard has been sadly neglected.

It is the state of being uncared for. For example: The place had a hopeless air of neglect.

It is to give little attention or respect to. It implies disregard. For example: The building has been neglected for years.

It is to leave undone or unattended to especially through carelessness. For example: The prison guard neglected his duty.

It is to not give enough care or attention to people or things that are your responsibility e.g., to neglect your

appearance/the house.

It is to not do something, often because you forget. For example: I neglected to give him the name of the hotel where I will be staying.

If forget is a blunder, neglect is a crime. Innocent soul forgets. Evil soul commits crime. Forgetting is unintentional. Neglect is intentional. Forget causes loss. Neglect offers pain. Forget can be rectified, neglect cannot be. Only inner urge can rectify it. It is a difficult task. Its essence is psychological. A sensitive soul mourns for past deeds being nostalgic in careless moments.

If health is neglected it takes revenge severely. If a hungry person does not take food timely but works for long then he becomes ill for indefinite period of time. It is the striking example of neglect every man faces it more or less from cradle to coffin.

Someone amends behaviour. It is his habit. Someone amends not. It is also his habit. Habit is the second nature. Both are personality traits. Both are democratic rights enjoyed independently by both good and bad persons. It is equally true in every sphere of human life.

If a student neglects his study he fails. If a cultivator does not have the crop timely it decays. If a patient does not take medicine regularly he cannot recover soon. If tax is not paid timely fine is imposed. If a driver neglects traffic rules he meets accident. He is punished for disobeying signals.

Someone neglects. It is his nature. Someone neglects forgetting the past punishments. He is callous. Such a callous needs rigorous counselling both hot and cold as per his characteristic nature and behaviour depending upon

degree of his learning.

Some people respect the rich. It is called oiling. They oil just to get favour. They will not oil if they do not get favour. They oil not, if they get not. Thus as per mathematics the degree of oiling is directionally proportionate with the degree of donation. The reality is these very opportunists will neglect and depart the donor when he is in danger or cannot donate further.

All people respect an educated person. An unsuccessful person is neglected. He who maintains low profile is also neglected. A wise respects both haves and have-nots i.e., people from all walks of life equally. All neglected persons do not get chance. Also all cannot compensate deficiency and prosper equally. All do not have identical receptive capacity. These are untold or unsaid story of neglected souls.

If a right person is neglected, instead a wrong person is rewarded then the loss is both ways. For advancement right man should be placed in the right place. Unfortunately, many times either right man is placed in the wrong place or wrong man is placed in the wrong place. In the first case the right man can do nothing since the place is wrong for lacking in infrastructure. In the second case the outcome is zero since man and place both are wrong. In such a case the development is nil and the organisation suffers from retardation due to double default.

In reality all jobs are not for all. For example: A saint cannot manage a bar. The pious soul is not suitable at all to control the dare devil drunkards. Similarly, a thief should not be engaged to teach moral values. He does not like it at all. He likes to remain in the dark. It is his comfort zone. He likes not to be enlightened. He neglects to go from dark to light.

Thus all are not suitable for all jobs. All are not competent for all jobs. For such special jobs especial and extensive training are required to acquire expertise or speciality or both simultaneously.

An inattentive student cannot shine in life due to negligence in his study. He has to depend on physical labour. He becomes labourer. He cannot be an expert. If he cannot work for ill health he dies unfed. No work, no pay is his destiny.

Labourers are huge in number. Experts are numbered. To acquire expertise one has to be a thinker. Thinking is alias and akin to physical pain. Very few persons can bear that pain of imagination. This answers why we see few knowledgeable persons around us.

The poor is neglected always. The rich is neglected never. Thus someone is neglected always. Someone is neglected never. Now, if a poor person becomes rich and a rich person becomes poor then their fates are simply interchanged. The paradox is that status thereby fate of any person may change but policy of neglect remains unchanged. The policy is "hate the poor".

Similarly, a promissory note always keeps its promise to its bearer only. The pick pocket avails this opportunity

tactfully. The promissory note forgets the previous bearer. Present is its only concern. It neglects the past.

It is always the best policy to evaluate anything properly as it is and value it accordingly. The common people neglect but a wise never neglects. Human status always changes. As such today's lucky person may be most unlucky tomorrow. In fact a fit person may meet an accident and may be unfit in the twinkling of an eye.

One time failure does not guarantee always failure. Such a failed person should not be neglected. Similarly one time success does not guarantee for always success. In case of permanent success expertise is a must. In case of failure no expertise is required. It means callousness needs no practice. It grows automatically like ill weeds grow apace.

If a successful person is praised always he becomes bad. He suffers from superiority complex that restricts his future success. He further cannot be successful.

Similarly, a person may commit suicide if he is always ill famed unnecessarily for his past repeated failures. Failure is not intentional. It is a curse. Sometimes such a person shows highest and sudden success beyond expectation. He does not forget his past hackle and harassment. He may take revenge. Only a wise forgives.

If an intelligent person neglects someone and something he confesses it. He rectifies his behaviour so that it recurs not further. It is a great virtue. In contrast an adamant person does not confess his wrongs and rectifies never and suffers lifelong for his wrong decision. It is his drawback that restricts his advancement.

If a machine is neglected it gets rusted and becomes defunct ultimately. If a child is neglected its growth is hampered both mentally and physically. It becomes prodigal. If childhood is lost then the boy cannot acquire goodness that paves the way to achieve greatness. Thus ungarded childhood coupled with unshaded infant render him prodigal. It is a curse both to the nation and its citizens, since prodigal citizens are not considered as asset of a nation. They become extremist or militant and become a threat to the civilisation. Without proper human resource a nation cannot prosper. Good HRD is asset. Bad HRD is liability like handicapped children

Proletariat is the example of neglect who exist everywhere in every age. They are born to get neglect. They die and depart this world with neglect quite unaware. They are the embodiment of neglect. It is either utter or artistic failure or both simultaneously of economic model of the theoreticians.

The wild flower of the distant hill blossoms and withers away quite unaware of the civic society. Man cannot be held responsible for this negligence. A pious soul opines that both appearance and disappearance are as desired by the Almighty God. The flower simply implements the desire of the creator since time immemorial.

In patriarchal society female child is neglected. Here male child gets highest attention. Son gets everything first. After feeding the son lavishly if there is anything left surplus

which is given to the daughter. As a result the daughter of such a partial society is malnourished and lacks in growth from both physically and mentally. The outcome of this naked neglect is that the son suffers from superiority complex and the daughter suffers from inferiority complex. In real life, complex of any kind is not good at all.

The paradox is that women consider neglect as their destiny. The men consider it as their right. Both are detrimental for the healthy society. If mother is neglected then she cannot give birth to a healthy baby. Today's baby is tomorrow's citizen.

He who neglects cannot bear neglect by another person. He likes to neglect but hates to be neglected. He cannot bear hatred. It is not justified rather self-contradictory. He knows well that neglect is both negative and detrimental as well. He neglects to obey this saying.

Every person is superior in comparison with his inferiors. Similarly, he is inferior if he is compared with the superiors around him. If someone neglects an inferior then he will be neglected by a superior as reciprocation. Thus every person is both superior and inferior simultaneously.

Here one neglect is paid back by another neglect like boomerang. If someone neglects an opportunity then he will not get back it again since chance comes once. Thus even an inanimate object cannot tolerate neglect. It neglects the neglecter when chance favours. This message acts as simply a whip. It alerts the neglecter.

### CONCLUSION

The poet says that the dew drops are very sentimental. They appear. They wait to come under soft notice of the enchanted souls. If they are neglected and remain unnoticed they disappear with the arrival of the sun. Similarly, an emotional fiancée comes and departs if the fiancé does not come before her arrival. She considers absence as the outcome of negligence which is more than insult.

### REFERENCES

They say and hearsay.