



OF ALONE

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ABSTRACT:

The proletariat dies unpaid. They die unfed. They die unwept. They die unsung. They die unknown as well like nameless thousands who built the pyramids. They are really alone. They are the embodiment of alone. The communist alone protests and agitates against this deprivation and injustice of the proletariat by the bourgeois since time immemorial.

KEYWORDS:

ALONE, LONELY, SEPARATED, ISOLATED, INCOMPARABLE, UNIQUE, SOLELY, EXCLUSIVELY.

INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

ARTICLE

Alone means having no one else present. For example: She was alone that evening.

It implies on one's own. For example: He lives alone.

It is indicating that something is confined to the specified subject or recipient. For example: He is answerable to Parliament alone.

It is separated from others. It is isolated. For example: He was alone in the office.

It is exclusive of anyone or anything else. It is only. For example: She alone knows what happened.

It is considered without reference to any other. For example: The children alone would eat that much.

It is incomparable. It is unique. For example: They are alone among their contemporaries in this respect.

It is solely. It is exclusively. For example: The blame is

mine alone.

It is without aid or support. For example: He said he could do it alone.

Someone wants to do something alone to claim credit. Someone does alone to acquire confidence. Someone wants to do without anybody's help so that later on can do it independently. Someone tries to find the place alone so that he can come that spot alone without anybody's help.

A shrewd wants not to take help to avoid reciprocation. He wants not to be obliged. He avoids taking any kind of help lest he has to pay more what he has taken. He wants to be sole authority of the entire property and enjoy it alone.

One can repay the debt of money. But one cannot repay if someone saves life in danger. Repayment of quantitative amount is easier. But repayment of qualitative thing is not possible. A wise knows it, seldom a fool.

Self-teaching is the best reward of alone. It implies independence. It avoids dependence. It is real learning. The person becomes creator. He can think independently. He needs no guide. Rather he can guide properly. Innovation is the outcome of self-teaching.

Someone may have many friends. Most of them are fair weather friends. They say, "a friend in need is a friend indeed". He who helps in danger is a real friend. This is the acid test of genuineness of friendship. Only a fortunate person gets help. Most of the persons do not get help. They are unfortunate. The world is infested with such unlucky persons. In true sense an unlucky person is really alone from cradle to coffin.

Someone becomes alone in childhood. He becomes an orphan. Unguarded childhood coupled with unshaded infant render him seriously alone. He faces hard reality. He becomes prodigal. If luck favours then he can prosper alone without any body's help like a jungle tree that needs

no help but rises high alone ignoring scorching heat and severe hail storm.

Someone gets shelter later period of life. They get no help from anybody or any corner in early period of life. It is real life. Man realises when he falls in danger. Then he finds none around him. Man discovers that he is really alone.

Love at first sight renders a person crazy. Then both the lovers behave in such a way that they are either made for each other or mad for each other or both for both simultaneously. They are guided by emotion. Emotion has no base and no brake at all. As such it breaks all barriers and crosses all boundaries with its violent force. The lovers enjoy with alone, the companion. Similarly, honeymoon couple enjoy in the same style.

A wife enjoys intense heavenly delight when caring husband is alive. Then all of the husband's brothers are ready to help her always. Also she finds so many caring near and dear ones. In contrast, when her husband dies all his brothers leave her. Similarly, all the friends do not come to help further. The widow becomes seriously alone. She finds none in absence of her husband. The unfortunate widow experiences crisis period of life. The agony becomes unbearable if the widow has minor children. If the widow is poor then her plight is beggar's description.

Similarly, a lover finds so many friends when her partner loves her. Now, if such a happy lover is deserted by her partner then she discovers that all the once sweet hearts are vanished in the twinkle of the eye like a dew drop that disappears with the appearance of the sun. She is really alone. Alone appears with all its evil power and force as well. Only the wearer knows where the shoe pinches.

Philosopher likes to live alone. Poet lives alone. Both of them dwell far from the madding crowd so that they can think undisturbed. Scientist likes to do research works alone. Nature is alone. Nature is like mother. Man gets shelter in nature's lap. Man wants to get relief from cares of anxieties of life with the tender touch of the affectionate nature. Nature vitalises his tired nerves.

Alone is very important. It is the costliest thing of the world. As such wise persons like it. They enjoy it. In contrast a fool is afraid of loneliness. He tries hurriedly to be eloquent with others.

Wise persons advise, "Know thyself". Loneliness helps a person to know himself. Man asks himself, "Who am I? Where from and where to i.e., what is my source and what is my destination? What is my last destination? When will my journey stop? Is my soul on the way to eternity i.e. unending journey?" All these questions puzzle him. He becomes spell bound. He becomes indifferent to worldly affairs. He either feels more attraction towards mundane existence or he tries to untie it since one day he must have to leave this world. To someone these answers are very easy. In contrast to someone these answers are very difficult. These answers manifest the intellect of the concerned person. Also it highlights the spiritual enrichment and readiness to welcome death

Loneliness enables a man to discover himself. He tries to find out his true identity. He discovers his weakness. He confesses his guilt. He corrects himself. He repents for his wrong deeds. Man speaks with himself. He enjoys soliloquy. It offers inner strength. He becomes a new man. He enjoys, as if, rebirth. All these are the outcome of loneliness.

Mother is anxious for her children always. She shares her children with motherly affection. She never leaves them alone. She is afraid of danger both known and unknown. She is ready even to sacrifice her own life for the security of her in secured children. That's why mother is better than best. She is the greatest of all.

Man is born alone. It means man comes in this world alone. Man dies alone. It means man leaves this world alone. Thus both arrival in this world and departure of human being from this world as well are the most striking examples of alone man experiences before leaving this mundane existence.

Man brings nothing while he comes in this world. Similarly, man does not or cannot take anything with him when he dies thereby leaves this world. The paradox is that man knows it, yet he hankers after money or property. It is holding instinct that makes him mad. Most of the persons are mad. Only a wise is normal. In this regard the learned is really alone.

In any society children go to the primary school first. Then they attend secondary school, higher secondary school, college, university and further higher studies respectively. With the advancement of higher studies number of students gradually decreases. This is equally true in any society of any nation. Only few students can reach the coveted light house, the highest destination. They are really alone.

Thinking is alias and akin to physical pain. Very few persons can bear that pain that. This answers why wise persons are numbered. In fact wise persons are very alone and lesser in number.

Generally, every society possesses more lay persons than learned. It is as if, "ill weeds grow apace". The more learned the more enriched is the society. It enhances the progress of the concerned nation. Illiterate human resource is a burden and curse as well to the concerned nation.

Mob is brainless crowd. Such mob causes hindrance. Starvation provokes them to rebel. They protest. They rebel aimlessly. They become involved with violence coupled with various types of crimes. As a result the progress of the society freezes for an indefinite period of time.

Single mother is rally alone. She is deserted. She suffers from nostalgia. Past pleasing moments are her only asset. She hopes for return of those happy moments. Man may lose all and everything. Only future is his asset. Future implies optimism. The lonely mother thinks for better days. She waits for bright future with her lone child. In this

regard she is sincerely optimist.

Someone loves to remain alone. Someone is afraid of loneliness. Both are diagonally opposite regarding their respective philosophy towards their lives.

Someone likes light. Someone likes darkness. Someone fears darkness. He who fears darkness becomes more afraid when he is alone. Poets and philosophers like loneliness. The paradox is that they are never alone when they are alone. Thinking is their ever companion. They are less lonely with nature.

Liability may either be alone or collective. Someone may be singularly liable. He may be blamed. Total liability may be imposed upon him by a shrewd person.

Similar is the credit. A shrewd always preaches for self credit. He always beats his own drum. In contrast, a wise never claims self credit. He is competent enough to do any work independently. He does it. But he never beats his own drum.

The wise knows that pride goes before a fall. The learned wants to live with all. He wants not to live alone. He hates to keep distance. He knows the danger of isolation.

To him win and defeat are equal and at par. He welcomes both with a smiling face. He knows weal and woe are the two sides of a single coin. Both appear periodically one after another. None exists for long. It is the destiny. It is predestined as is believed and preached by a pious soul accordingly.

As such one should not lose heart in danger. But a fool loses heart seldom a wise. Similarly, one should not be over joyous in happy moments. A wise never exposes callously and loses his brake, but a fool always commits that mistake. His social sense always insists to transfer his own credit to public from his private being. Here lies his greatness. That's why he is great.

Alone isolates a person. He enjoys loneliness. He can do anything undisturbed. A student can learn his lessons properly. An artist can paint the picture beautifully. The patient gets due attention for early recovery. The birds and beasts can move in the forest freely.

In contrast, loneliness renders one self-cantered. He cannot communicate with others. He becomes unsocial. He does not help anybody. Similarly, he gets no help in crisis. Ultimately, he dies unattended.

CONCLUSION

The proletariat dies unpaid. They die unfed. They die unwept. They die unsung. They die unknown as well like nameless thousands who built the pyramids. They are really alone. They are the embodiment of alone. The communist alone protests and agitates against this deprivation and injustice of the proletariat by the bourgeois since time immemorial.

No reference, since the present article is an outcome of Creative Writing

REFERENCES