



OF INFORMAL

DIBAKAR PAL¹**¹ RETIRED EXECUTIVE MAGISTRATE (CIVIL SERVANT) & PHD STUDENT, DEPARTMENT OF BUSINESS MANAGEMENT, UNIVERSITY OF CALCUTTA, INDIA.****ABSTRACT:**

Informal is personally agreed. Formal is publicly agreed. Government i.e., public assignment is considered basing on formal procedures. In private assignment state intervention has no room. Here the employer can engage any person having quality. Here nepotism is hated. Also it is not for charity. Profit is its only single agenda. As such private enterprise considers quality. Public enterprise considers qualification. Public enterprise considers colour of the cat. Private enterprise considers the capacity of the cat whether it can catch the rat or not.

KEYWORDS:**INFORMAL, RELAXED, FRIENDLY, CASUAL, UNOFFICIAL, SIMPLE.****PAPER ACCEPTED DATE:****22nd February 2026****PAPER PUBLISHED DATE:****1st March 2026****INTRODUCTION**

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

ARTICLE

Informal means relaxed, friendly, casual, and not official or formal. It applies to things like a relaxed atmosphere, casual clothing, or simple language used in everyday conversation, as opposed to serious or official situations e.g. an informal atmosphere, an informal meeting, and informal clothes. Further examples: "Hi" is an informal way of greeting people. He's the ideal sort of teacher - direct, friendly, and informal.

The language of informal is too easy. In contrast that of formal is too difficult. As such laymen cannot speak formally. They are afraid of formalities.

Formal is artificial. Informal is natural. Someone has to learn formal behavior or etiquette. Here proper and

adequate training is required. But in case of informal attitude this training is not required. Man gets it by birth just like a duckling that can swim without being trained.

Man is naturally expert in informal activities. In contrast man forgets the formal lessons easily if not revised regularly. As such a good student reads regularly and seriously to keep the lessons alive. A bad student has no tension to keep the lessons alive in his memory. In fact he does not read at all. So keeping the lessons in memory is not applicable to him. Also he remains far from these botheration's. He has so many engagements elsewhere.

A player or a singer has to practise regularly and sincerely. In case of competition regular practice is a must. Here informal outcome has no room. Formal output is the first and last word. Thus formal implies professionalism. Obviously a genius is always unparallel. He is always ahead for his rare capacity. He can sing instant just like an orator who can deliver extempore speech and the audiences become spell bound.

Man learns informal language and behavior naturally like a spring that comes out of the hill spontaneously. It is like a cloudlet that floats in the autumn sky and can go anywhere just like a bird that flies in any direction of the unobstructed sky.

Formal is singular. Informal is plural in nature. Man speaks in mother tongue. There are numerous mother tongues. They all are unique. As such one man cannot follow the language of another man. To overcome this problem a link language is used for communication. Such a link language humorously is called "Father Tongue". Thus "Father Tongue" is formal and mother tongue is informal.

Man feels comfort to speak informally. It is his comfort zone. When a person returns home from abroad and speaks in his mother tongue then he gets relief. Speaking in own language implies discharge of emotions.

To speak formally smartness is required. It needs nerve. As such a nervous person cannot speak or behave formally. An unsmart person can do no formal work.

Drama is the business of smart people. Here presence of mind is a must. Only an intelligent person can make up in the stage. Stage make up is not possible by any informal character.

Informal means green room. Stage is formal room. Life is a drama. World is the stage. Man takes preparation in the green room without any tension. Green room helps to build career. Stage implies hard reality full of tension coupled with uncertainty, injustice and fear. A dramatis personae starts from green room and returns back to it after performing his role thus assigned in the stage. He takes opinion of the spectators. He accordingly corrects his acting to be a perfect actor.

Similarly a person leaves home just with the sunrise to earn livelihood and returns back home after sun set. Sometimes he earns fully. Sometimes he earns partly. Sometimes he earns nothing. As such he has to starve till he earns. These various experiences enrich him with severity.

Every person has his unique green room which is quite informal in nature. Man never allows someone else in that private zone. Green room implies a place for rehearsal of a drama to be staged successfully. Similarly man thinks to implement his future project while he is alone. He fixes strategy to reach the target. It is like planning. Planning is thinking before doing. It is budget. Perfect budget saves from wastage.

Informal is personally agreed. Formal is publicly agreed. Government i.e., public assignment is considered basing on formal procedures. In private assignment state intervention has no room. Here the employer can engage any person having quality. Here nepotism is hated. Also it is not for charity. Profit is its only single agenda. As such private enterprise considers quality. Public enterprise considers qualification. Public enterprise considers colour of the cat. Private enterprise considers the capacity of the cat whether it can catch the rat or not.

This world values only a formally educated person. Here independent scholar does not get recognition. Formal recognition is considered to avoid complicity. Otherwise unqualified persons will try to get the public assignment. Here nepotism or bribe or any unethical work is done in the name of extra ordinary merit. Obviously, private organization values quality never qualification. They need output not decoration. To them value of a thing lies in uses not in decoration i.e. complexion.

Man goes to the educational institute for formal education. A student gets certificate after passing the examination. On the basis of certificate he gets assignment. The state

follows this rule to avoid the unwanted applicant who has no adequate qualification but intends to join the assignment. Obviously there is exception when honorary degree is offered to a person who has no such formal degree but he gathered knowledge through self-teaching the best teaching in the academic world. It is done just to show adequate respect to his sincere endeavor. It is his recognition. It adds a feather in his cap.

It is alleged that recognition reaches always late to the recipient. Sometimes it reaches after death. Most of the time it reaches never. It is the sad destiny of informal event.

Go as you like is informal. Parade of soldiers is formal. The former offers more amusement for its free and frank attitudes. In case of latter one any wrong step is liable for break of rhythm thereby causes punishment. As such man enjoys informal event more than formal one.

Formal person or event is unique and stereotype in nature. Informal person or event is not unique and non-stereotype as well. As such it varies individually. All formal persons cannot be remembered simultaneously some informal persons cannot be forgotten at all. People remember such an informal person for long thereby becomes immortal.

Formal relation may not last long. It is like give and take policy. It is a bi-partite issue. When transaction is finished relation is also finished. A person communicates again to fulfill his need.

In contrast informal relation lasts long since it is guided by emotion. Here personal gain is not considered by any of the partners. As such it is enriched by synergy i.e. $2+2 = 5$.

Informal is a draft. It is not final. It can be changed as per situations. It is a proposal which is amended later on. It is not rigid. It is a collection of different opinions. Flexibility is its essence. As such the final outcome becomes illuminated with diversified spectrum of knowledge.

Gossip is informal. Here the persons speak casually to discharge emotions. One can speak serious matter casually or casual matter seriously. He is a witty person. The most interesting is that when serious matter is solved informally.

CONCLUSION

In the court the Hon'ble Judge asks the parties to settle the dispute amicably out of court jurisdiction. The Learned Judge advises out of office record. Man becomes tired running after judgement. Then he tries to reach an amicable settlement. After settlement he discovers that he has lost valuable time of his life coupled with hard earned money. He realises that law is nothing but cost, delay and last of all glorious uncertainty. This is informal realisation which cannot be proved formally.

REFERENCES

They say and hearsay