



OF UNEASY

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ABSTRACT:

A mad may move naked. It is not uneasy to it. But it is uneasy to those who see the naked mad. Similarly, a prodigal person may use filthy language. He considers it as self-credit and enjoys the same. It causes uneasy to the gentle persons who hear it. He seldom bothers for the consequence. A normal person never behaves uneasy. If he behaves uneasy then he is no more a normal human being. His behaviour is quite uncommon. As such, uneasy causes uneasy only to normal persons.

KEYWORDS:

UNEASY, ANXIETY, TROUBLE, UNCOMFORT, WORRY, DISCOMFORT, DIFFICULT, AWKWARD, EMBARRASSED, APPREHENSION, RESTLESS, UNQUIET, PRECARIOUS, UNSTABLE.

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INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

ARTICLE

Uneasy means causing or feeling anxiety. It implies troubled or uncomfortable. For example: She felt guilty now and a little uneasy.

It is not settled of a situation or relationship. It is liable to change. For example: She lived in a state of uneasy truce with her strict father.

It is slightly worried or uncomfortable about a particular situation. For example: I feel a little uneasy about asking her to do me such a big favour.

It is causing physical or mental discomfort e.g., uneasy news of captures and killings.

It is not easy. It means difficult.

It is marked by lack of ease. It is awkward. It is embarrassed e.g., gave an uneasy laugh

It is apprehensive. It is worried e.g., uneasy about the weather.

It is restless. It is unquiet e.g., an uneasy night.

It is precarious. It is unstable e.g., an uneasy truce.

Apprehension may or may not have valid reason. In case of arbitrary reason it is difficult to remove. Then it is a mental disorder. Worry is similar type. Some people always feel uneasy. It is their problem. A thing exists. A blind cannot see it. It is his problem not the problem of reality i.e., the thing itself.

Man suffers from wrong perception due to hallucination and illusion. In case of illusion the thing exists but its interpretation is wrong. In case of hallucination the thing has no existence at all. Both the events render life uneasy. Only strong determination can rescue the victim. A timid or weak hearted person cannot overcome this phobia.

Someone is always dissatisfied. He is always discontented. He is never happy. The word happiness is absent in his dictionary. Misfortune dogs him wherever he goes. He suffers till he breathes his last. He is so cursed. He sees others happy except himself. He is so self-imprisoned. He cannot make him free. It causes uneasy to his life. It is more uneasy to his well-wishers around him.

A girl feels uneasy if she is touched inappropriately or sexually abused. A cautious girl knows what good touch is and what bad touch is. Her intuition enables her to distinguish between these two approaches. Also mother

teaches her all these to save her chastity.

In fact chastity is very precious to a woman irrespective of social status. A woman protects it with utmost care thus to offer her virginity to her husband only. It is a secret gift to her sacred partner. In an orthodox society it is valued much and severely protected. Its violation is called sin.

Another school of thought opines that a woman is the sole owner of both of her body and mind. So third party or patriarchal society has not right to interfere thereby intervene in her personal matter.

In protest, the conservative voice contends that liberty is not a personal matter rather a social contract. As such a woman cannot do whatever she thinks or as per her sweet will. In fact patriarchal society wants not to lose its self-proclaimed guardian ship. It wants to protect its acquired right by any means fair or foul.

Generally, uneasy relates with health. A person may feel uneasy on various known and unknown grounds. Someone may feel suffocated in a closed chamber. Someone cannot bear the pain. The reasons are physiological in nature. The students feel uneasy in presence of principal. A person feels uneasy at gun point. In such cases the reasons are psychological in nature.

If a person takes food beyond his capacity he may feel uneasy. As such they say take less to take more. Here less does not mean inadequate. It means if a person takes within limit then he will not suffer from indigestion that causes ill health that culminates into early death. In contrast if the person takes beyond capacity of his stomach that leads to indigestion, vomiting, etc. i.e., various types of health hazards that confirm early or premature death. Thus in the former case the person survives long and consumes more food and in the latter case the person dies early and consumes lesser food in total. It is simply a summation outcome.

An intelligent and health cautious person always takes less but a greedy person cannot resist greed and takes food till he feels uneasy.

Someone may feel uneasy due to presence of an unexpected person. The reason may originate either from shyness or fear or both simultaneously. Here the reason is psychological in nature. In patriarchal society a newly-married bride feels uneasy in every foot step in her in law's house. Misbehaviour increases and good behaviour diminishes her uneasiness. In most of the cases the bride is ill-treated.

Thus uneasy is alias and akin to either pain or hesitant or shame or all together. A fiancée feels shame when her partner touches her. First touch always causes shame. She feels uneasy if the partner becomes too intimate suddenly. Here the norm is that both the lovers should do whatever they like obviously with prior consent of both. Otherwise, the sentimental partner who is more conscious about status leaves the other half. Here the partner contends that prior approval means etiquette otherwise the person does not know manner. To her manner is more costly than

money.

In fact love is an outcome of emotion. He who has emotion can only love. Emotion has no base and no brake at all. The paradox is that though emotion is tender in nature it breaks all barriers and crosses all boundaries with its violent force. As such it does not or cannot follow any norm or normal to protect its chastity. Thus the bohemian soul has to face uneasiness from cradle to coffin.

A lover is guided by emotion. He is guided by heart. In contrast, a wise has no emotion. The learned is guided by motion there by head. As such the wise cannot love. He is derived from the soft touch of lover. Thus he remains unloved. His life is easy. He is not and never embarrassed by uneasiness. It is the unique state and status of life of the wise.

In course of time when life becomes easy then both shame and uneasy disappear and the partners become normal to each other and last of all they feel boredom that leads to separation. The paradox is that once they were mad to get each other and later on they become mad to leave each other. As such they say, "Too much familiarity brings contempt".

Someone may convert an easy matter into an uneasy one. He is a complex person. In such case the persons involved suffer. The complex natured person enjoys sadistic pleasure seeing others in problem.

Further, someone may convert an uneasy matter to an easy one. He is simple minded. He is broad minded. He is a Good Samaritan.

The former person may or may not be an expert. But the latter one is really an expert. Because, conversion from easy to uneasy needs no expertise. A lay man can do it. But from uneasy to easy is really a difficult task. Here thorough knowledge is a must. Only an expert can show his expertise seldom a fool.

Shame, hatred and fear are three controlling parameters of human motion and emotion thereby the human character as a whole. These three basic traits build the base of any person. Also they act as brake. Combinations of these three traits are quite unique and differ from person to person that makes individual difference.

Two persons may love each other. Then their mental distance is zero. As such the binding is rigid. They think that the relation is permanent. They are so blind that they cannot see any fault of each other. In course of time the binding becomes loose. Then they discover many faults. As a consequence they depart each other. Then their mental distance becomes infinity. Similarly, husband and wife may be separated through divorce. In both the cases, this may happen, either mutually or through betrayal. Now, if the two partners again are reunited then whether they will kiss each other with easiness or uneasiness is difficult to answer by the public. This million dollar question can only be answered by the lovers only.

CONCLUSION

A mad may move naked. It is not uneasy to it. But it is uneasy to those who see the naked mad. Similarly, a prodigal person may use filthy language. He considers it as self-credit and enjoys the same. It causes uneasy to the gentle persons who hear it. He seldom bothers for the consequence. A normal person never behaves uneasy. If he behaves uneasy then he is no more a normal human being.

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REFERENCES

No reference, since the present article is an outcome of Creative Writing