



## OF VIOLENCE, CULTURE AND WAR

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### ABSTRACT:

Thus the theory goes that he who wants war does not fight but he who fights does not want war. In fact, a leader wants war but never goes to the battle field. But an unwilling soldier is compelled to go to the battle field to face gunpowder.

### KEYWORDS:

**VIOLENCE, CULTURE, WAR**

### INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform rather reveals, so this style of writing bears no reference. The best creative writing is critical, and the best critical writing is creative. The present article is the outcome of creative writing meant for lay readers. As such free style is the methodology adopted so that pleasure of reading can be enjoyed by the common mass. As you may know Francis Bacon (1561-1626), the immortal essayist, wrote many essays and notably, "Of Love", "Of Friendship", "Of Ambition", "Of Studies", etc. The myriad-minded genius rightly pointed out that all the words of the dictionary can be the themes of essays one can write. But little has been done, in this regard since his death, in order to finish his unfinished monumental works. In fact Bacon's way of presentation i.e., his unique style kindled the imagination already in me and encouraged me as well to write essays, in the light of creative writing, thus to get relief through Catharsis.

### ARTICLE

Violence is the unlawful exercise of physical force. It is the outbursts of long deprivation.

In fact deprivation gives birth to grief that in course of time turns into and ultimately appears as violence. Small drops of water assemble to be cloud that comes down on the earth as in torrent rain. Similarly, grief grows up slowly and becomes violent when it crosses the limit. Behind any violence a brain plays. Violence is the brain-child of that brain. The terrorists are the hands of that protagonist who ignites and controls the violence. So, a state should mitigate the demands of the public at large at its early stage.

Otherwise, it spreads abruptly like cancer and destructs the civilization as is rendered by deadly nuclear weapons.

The suffering of people knows no bound when the state is tyrant and provokes violence.

Women and children are the worst victim of violence and war as well. Every country experiences tyrant ruler and freedom fighter as rescuer. Imperialism is the cause of war.

Again, violence turns into war when two rival nations quarrel with each other. But common people seldom welcome war.

Thus the theory goes that he who wants war does not fight but he who fights does not want war. In fact, a leader wants war but never goes to the battle field. But an unwilling soldier is compelled to go to the battle field to face gunpowder. He is charged with the sentiment to protect the chastity of motherland. But he dies and his motherland is enjoyed by the politicians.

Hunger is a ferocious enemy of animal. Man is no exception. Hunger compels an unwilling young man to join the army, merely for food. As such, they say the soldier moves on food, not foot.

Politicians welcome riots for their gain. Mob fights on behalf of the leader. They fight for the sake of fight. They fight aimlessly against each other and die. A leader seldom dies. He is the cause of death but never dies. History is the witness of many massacres.

The violence caused by freedom fighters is legalized. But the activities of a terrorist is illegal in the eye of law. Thus same action has different interpretations. Mightier man monopolizes violence. And the weak has to bear it silently till he unites and be stronger.

Violent people are physically strong but mentally weak. Practitioner of nonviolence is physically weak but mentally enormous strong. So violent people becomes frustrated very soon and dies unknown. In fact nonviolence is a philosophical movement.

Nonviolence has no substitute. It itself is its substitute.

A brute is violent but a wise is nonviolent. When a brute attains the quality to perceive immense impact of nonviolence he becomes wise. But practicing of nonviolence is not the manifestation of weakness. A weak is compelled to bear the torture of strong silently.

But in course of time when the weak becomes strong and the strong becomes weak then if the weak forgives the tyrant then he is crowned as the practitioner of nonviolence. It is a rare virtue since most of the victims take revenge whenever time favors.

People become violent when they don't get justice. This deprivation compels them to be violent. All history of violence is identical. The theory of violence has several steps viz. there is deprivation, there is tyranny, there is agitation, there is bloodshed. Lastly the bugle of freedom is heard.

Culture is unique and varies from one culture to another. There is no greater or lower culture. Like there are no greater or lower parents. But there is influence. One major culture influences and devours the minor culture.

Cultural violence acts silently. Refugee or migrant people loose identity due to silent invasion of new culture. Such people do suffer from identity crisis. They become nostalgic and anxious for the young generation. To them new culture is alias and akin to violent culture.

### **CONCLUSION**

Deprivation is the root cause of violence. As such, where there is no deprivation there is no violence. In fact an ideal state is free from deprivation and enjoys no violence.

### **REFERENCES**

No reference, since the present article is an outcome of Creative Writing.