



## OF SUPPRESSION

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### ABSTRACT

Child expresses. Man suppresses. If a child suppresses it behaves manly. Similarly, when a man behaves innocently he is compared with a child remarking childish behavior. So, child tells. Man does not tell. Child does not lie. Man lies. Suppression thereby lying converts a child into a man. Because, good or bad, close or disclose can only be done by a man whose brain begins to function. In other words, rationality teaches a man to suppresses or suppressing means malfunctioning of brain. Irrational man seldom suppresses.

**KEYWORDS: SUPPRESSION, CONCEAL, OFFENCE.**

### INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform rather it reveals, so it bears no reference. The best creative writing is critical, and the best critical writing is creative. The present article is the outcome of creative writing meant for lay readers. As such free style is the methodology adopted so that the pleasure of reading can be enjoyed by the common people. As you know well that Francis Bacon (1561-1626), the immortal writer, wrote many essays, and notably "Of Love", "Of Friendship", "Of Ambition", "Of Studies", etc. The myriad-minded genius rightly pointed out that all the words of the dictionary can be the themes of essays one can write. But little has been done, in this regard since his death, in order to finish his unfinished monumental works. In fact Bacon's way of presentation and his unique style kindled imagination and inspired me to write essays, in the light of creative writing, thus to get relief through Catharsis.

### ARTICLE

Suppression means to conceal. As such it is an offence in the eye of law. But it is a part and parcel of human life. No body can escape from its claws from cradle to grave. Thus life is a collection of series of suppressions. Close study of suppression discloses that autobiography reveals less rather it is a store house of suppression of the concerned personality. Here, much story and less fact, thereby suppression conquers human life. For this reason they say in history the names are real but facts are false. However in autobiography we observe either suppression or no-suppression and sometimes exaggeration thus to acquire cheap popularity.

John murdered Dela. If John denies the charge of murder, then he is accused of suppression. Again, if John did not murder Dela but confesses the crime of murder just to save the real murderer then also he suppresses the fact.

To a pious man honesty is the best policy. He discloses

everything suppresses nothing.

But suppression is the weapon of a criminal. Also the politicians manipulate statistics, suppressing the facts in the light of intentional and motivated misinterpretation as well. In fact the politicians do not represent different data but they represent differently.

As such statistics, the unique branch of mathematics, has been wrongly degraded as lie, damn lie and statistics. In fact statistics is not exact mathematics rather it is merely a technique to represent any phenomenon only.

A suppression gives birth to another suppression. Thus a suppression is replaced by another suppression. As such it is alias and akin to lie. In fact to justify a lie a series of lies are to manufacture. To avoid punishment a liar has to suppress many truths and thereby the truth remains unidentified. Similarly, to save one suppression many exposures are required.

Extravert people expose more suppress less. They express themselves. Thus they enjoy expression. As such they are easily accessible and become valueless and sometimes recognized as laughing stock for making caricature through over expression. On the contrary, introvert people speak less, conceal more thereby conquer the crown of great suppresser. They are called reserve personality having talkative silence.

Man suppresses to man but confesses to God. Because, man punishes, God forgives.

Here lies the superiority of God. A powerful man when forgives becomes divine. A weak man does not forgive. He remains silent due to his inability. Now, in future, when time favors him and if he does not take revenge he thus acquires divinity. However, where there is no punishment there is no suppression. But the paradox is that absence of law and order paves the way for crime. So, society should be enlightened accordingly.

Lovers suppress extra love-affairs to confirm the desired love. Spontaneity is opposite of suppression.

Suppression means domination. Suppressed people are a threat and headache to the society. Domination is always bad. In careless moment a single spark converts these furious people into fire. Suppression creates mental pressure to the creator and thereby it loses normal state of life. But a guilty soul does not hanker after tension free life. It finds abnormality in normal life. As such it suppresses boldly to regain its so-called 'normal life'. But a coward is nervous. Also an intelligent man is nervous. Thus to be shrewd a man must be both bold and intelligent as well. A nervous man can't bear tension caused by much thoughts aroused from lie and suppression. So he who can't bear tension should not suppress. Thus, an innocent soul causes harm to itself through suppression. An innocent face is bright. But it becomes dark through suppression. So suppression is like poison.

A coward is afraid of facing the truth. But a pious soul is blessed. As such he is bold. He lives with truth and dies with truth. He is afraid of none except God.

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## CONCLUSIONS

Suppression of disease at primary stage renders it chronic and severe in nature. Mother feeds her children suppressing her hunger thereby depriving herself. That's why mother is always great and such affection has no substitute.

## ABOUT THE AUTHOR

Pal, Dibakar is a Retired Executive Magistrate in India and PhD Student. Though he is a Civil Servant yet he is genuinely interested in diversified academic fields. As such, he holds master degrees in M.Sc(Math), M.A(English), M.A(Bengali), M.B.A(HRD), M.C.A, P.G.D.M.M(Marketing), L.L.B, D.C.E(Creative Writing), M. Phil (Business Management),UGC- NET(Management)-2008. He attended an International Conference at IIT, Mumbai, India and five International Conferences at U.S.A; though he gets invitation to present papers in many International Conferences at home and abroad round the year. He presents papers on Computer Science, Management, English Literature, Linguistic, Philosophy, Philology, Psychology, Sociology, Humanities and Poems. He presented a paper on Computer Science and Chaired in 2007 IEEE Conference at Richmond, Virginia, U.S.A. Also another paper on Fuzzy Logic was accepted by IEEE Conference 2010 at USA. He serves as Session Chair, Presider and Reviewer. He serves as reviewer of American Marketing Association, Journal of Common Ground; Australia, IEEE Transactions, IJEAPS, AJHC, Journal of

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He has more than two hundred thirty (230) publications and among these one is as Monograph in International Journal on Management Science, one Monograph is in Journal of the World Universities Forum, one is in Consumer Behavior, two are in Computer Science, one is in Neuroscience, one is in Linguistic and rests are Creative Writing of English Literature. In Creative Writing two papers have been incorporated in SSRN's Top Ten Download List three times in November, December 2010 and April 2011. In ResearchGate his papers have reached a milestone through more than 130000 reads. Scholars' Press and Lambert Academic Publishing House, Germany have published twelve books between the months July to December, 2016. New Texas, A Journal of Literature and Culture, Sul Ross State University, Alpine, Texas, USA has published ten essays in February 2018. International Educational Scientific Research Journal (E-ISSN : 2455-295X) and Research Chronicaler & Research Innovator (ISSN: 2347-503X; 2348-7674) publish Creative Nonfictions every month regularly. Now he is pursuing his PhD thesis in Business Management in University of Calcutta, India. Also he is currently focussed on the Extension Works of Huffman Code i.e., Coding Theory and Pattern Recognition through Fuzzy Logic (Pattern Recognition, Image Processing, etc) of Computer Science.

His hobby is Creative Writing (Nonfiction). He says:

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## REFERENCES

No reference, since the present article is an outcome of Creative Writing.