



OF TOLERANCE

DIBAKAR PAL ¹

¹ RETIRED EXECUTIVE MAGISTRATE (CIVIL SERVANT) & PHD STUDENT, DEPARTMENT OF BUSINESS MANAGEMENT, UNIVERSITY OF CALCUTTA, INDIA.

ABSTRACT:

Someone jokes with others. If the opposite party bears it then common sense demands that the initiator must have to bear the reciprocation. If not then he has no right to tease others. In fact it is not one sided game rather bi-partite issue. But most of the jokers forget it. As a result due to intolerance many happy moments culminate into mishaps.

KEYWORDS:

TOLERANCE, PERMIT, APPROVE, PRUDENCE, VIRTUE.

INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform rather reveals, so it bears no reference. The best creative writing is critical, and the best critical writing is creative. The present article is the outcome of creative writing meant for lay readers. As such free style is the methodology adopted so that pleasure of reading can be enjoyed by the common mass. As you know well that Francis Bacon (1561-1626), the immortal essayist, wrote many essays and notably, Of Love, Of Friendship, Of Ambition, Of Studies, etc. The myriad-minded genius rightly pointed out that all the words of the dictionary can be the themes of essays one can write. But little has been done, in this regard since his death, in order to finish his unfinished monumental works. In fact Bacon's way of presentation i.e., his unique style kindled the imagination already in me and encouraged me as well to write essays, in the light of creative writing, thus to get relief through Catharsis.

ARTICLE

Tolerance means to allow without prohibition or hindrance. It implies permit. It agrees in allowing the right of something that one may not approve. Tolerance is a great virtue. It is a costly ingredient of any character. It manifests the prudence of an elevated soul. This rare attribute offers uniqueness to any character. All cannot bear. Very few persons have bearing capacity. Everybody is ready to take revenge wildly instead. As such the world has become infested with tyrants. This answers why we see very few tolerant characters around us.

Toleration is to allow something that one does not like or agree with to happen or continue. It implies the willingness or ability. It implies indulgence. It is to endure somebody or something without complaining, etc. It is to not interfere but allow and permit. It is the allowance of

what is not approved. It is the liberty given to a minority to hold and express their own political or religious opinions. Marriage is a long journey and tolerance is its only fuel. Student life is the best period for acquiring this habit. This habit offers good citizens who crown the nation with greatness.

Tolerance is to be able to take a drug, etc or be given a treatment without harm or adverse reaction. Tolerance dose is the maximum dose which can be permitted to a specific tissue during radiotherapy involving irradiation of any other adjacent tissue. Tolerance is the permissible variation of an object or objects in some characteristic such as size, hardness, weight, or quantity can vary without causing problems. It is to allow the existence or occurrence of without authoritative interference.

Tolerance is to leave unmolested. It is fairly good. It is passable. It is to recognize and respect thereby accept views, beliefs, practices, etc. of others that differ from one's own without sharing them. It is amount of variation allowed from a standard, accuracy, etc. It is specific. It is difference between the allowable maximum and minimum sizes of some mechanical part, as a basis for determining the accuracy of a fitting.

A dictator government refuses to tolerate opposition. Bad language is not tolerated in a civic society. It manifests the dirt of a degraded soul. Such a soul discloses its meanness.

A strict person does not tolerate bad behavior. All cannot tolerate heat or noise or pain.

Only a tolerant man can tolerate an awful woman .Body cannot tolerate large amounts of radiation. Religious or racial tolerance is the yardstick of an enlightened society.

An idiot has a low tolerance for stupidity. Rats have developed a tolerance of certain poisons. An affectionate father is very tolerant of his daughter's passion for loud

music.

Someone can tolerate laziness, but not sloth.

A good student is tolerably confident of success. A tolerably readable novel lasts long. A prodigal son taxes tolerance a little too much. Lack of tolerance is at the root of many of our problems. With age man grows tolerant. But prolonged illness causes intolerant attitude as well. In both the cases a judicious person remains calm always due to his prudence. A strict disciplinarian person hardly tolerates any sort of impertinence in a subordinate. A man, generally, can tolerate and pays no attention to third party's abuse. A woman, due to brakeless emotion, cannot tolerate abusing her father. Mere obligation compels even a judicious fellow to tolerate even priceless fools. To win success a person must learn to tolerate adverse criticism. The captured revolutionaries have to tolerate untold suffering. A weak patient cannot tolerate antibiotic medicine always.

Someone jokes with others. If the opposite party bears it then common sense demands that the initiator must have to bear the reciprocation. If not then he has no right to tease others. In fact it is not one sided game rather bi-partite issue. But most of the jokers forget it. As a result due to intolerance many happy moments culminate into mishaps.

Mind tolerates. Body does not tolerate. If body is misused it takes revenge either by unusual prolonged rest or premature death. So a health conscious person seldom tortures on body. Similar is the case of nature. Nature does not tolerate any intervention or diversion on its natural course. It takes revenge through flood, storm, tsunami, epidemic, famine, death, calamities, etc.

Mother bears. Seldom father bears. Mothers bear all and everything. Mother bears labor pain. Man does not bear. So man is intolerant by nature. But female class is the epitome of silent tolerance. A pious heart only can tolerate. A wise person tolerates, thinks for future and gains. This is why he is learned. That is why mother is great. A weak person tolerates. He has to tolerate. More clearly he is bound to tolerate. If a powerful man tolerates it gets another dimension instead. It makes him famous. He gets advertisement.

Tolerance of all is not equal. It is a personality trait that differs from one person to another. This difference makes individual difference. The tolerance of noise of a person, calm by nature, is limited. Similar is the case of an introvert. An extrovert person can tease others and has the capacity to tolerate. Such a person has immense capacity to bear.

Really they are enriched with infinite wisdom. In fact he who bears lasts long. An aggressive person, on the other hand, hurts others and dies early.

Tolerance is a fair and objective attitude towards those, whose opinions, practices, race, religion, nationality, or the like, differ from one's own. It implies freedom from bigotry.

It is any liberal, undogmatic viewpoint. It is the act or capacity of enduring. In coining it is a permissible deviation in the fineness and weight of coin.

Tolerance means liberality, impartiality, open-mindedness, support, endure, accept, etc.

It suggests a liberal spirit toward the views and actions of others. Tolerance toward religious minorities manifests secularity of any nation. Toleration may imply the allowance or sufferance of conduct that one might or should rightly oppose. Toleration of graft implies cooperation and adjustment even in an adverse situation.

CONCLUSIONS

Tolerance is alias and akin to politeness. It is calm by nature. It is manifested with its noble attitude. It discloses its identity and presence with its silent eloquence. Tolerance is the key factor of existence. It is the fittest tool of a survivor. Thus immense is its capacity in spite of its tenderness. Tolerance has no substitute. It itself is its substitute. Here lies the uniqueness of any successful tolerant character.

ABOUT THE AUTHOR

Pal, Dibakar is a Retired Executive Magistrate in India and PhD Student. Though he is a Civil Servant yet he is genuinely interested in diversified academic fields. As such, he holds master degrees in M.Sc(Math), M.A(English), M.A(Bengali), M.B.A(HRD), M.C.A, P.G.D.M.M(Marketing), L.L.B, D.C.E(Creative Writing), M. Phil (Business Management), UGC- NET(Management)-2008. He attended an International Conference at IIT, Mumbai, India and five International Conferences at U.S.A; though he gets invitation to present papers in many International Conferences at home and abroad round the year. He presents papers on Computer Science, Management, English Literature, Linguistic, Philosophy, Philology, Psychology, Sociology, Humanities and Poems. He presented a paper on Computer Science and Chaired in 2007 IEEE Conference at Richmond, Virginia, U.S.A. Also another paper on Fuzzy Logic was accepted by IEEE Conference 2010 at USA. He serves as Session Chair, Presider and Reviewer. He serves as reviewer of American Marketing Association, Journal of Common Ground; Australia, IEEE Transactions, IJEAPS, AJHC, Journal of Supercomputing.

He has more than two hundred thirty five (235) publications and among these one is as Monograph in International Journal on Management Science, one Monograph is in Journal of the World Universities Forum, one is in Consumer Behavior, two are in Computer Science, one is in Neuroscience, one is in Linguistic and rests are Creative Writing of English Literature. In Creative Writing two papers have been incorporated in SSRN's Top Ten Download List three times in November, December 2010 and April 2011. In ResearchGate his papers have reached a milestone through more than 130000(one lakh thirty thousand) reads. Scholars' Press and Lambert Academic Publishing House, Germany have published twelve books

between the months July to December, 2016. New Texas, A Journal of Literature and Culture, Sul Ross State University, Alpine, Texas, USA has published ten essays in February 2018. International Educational Scientific Research Journal (E-ISSN : 2455-295X) and Research Chronicler & Research Innovator (ISSN: 2347-503X; 2348-7674) publish Creative Nonfictions every month regularly. Now he is pursuing his PhD thesis in Business Management in University of Calcutta, India. Also he is currently focussed on the Extension Works of Huffman Code i.e., Coding Theory and Pattern Recognition through Fuzzy Logic (Pattern Recognition, Image Processing, etc) of Computer Science.

His hobby is Creative Writing (Nonfiction). He says:

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REFERENCES

No reference, since the present article is an outcome of Creative Writing.