



OF TEMPTATION

DIBAKAR PAL ¹

¹ PHD STUDENT IN INDIA.

ABSTRACT

Temptation offers instant gain. But its future consequence is constant bad. Man be easily attracted of current gain. He cannot overcome the greed of ready profit. Immediate profit is always warm. Everybody enjoys it. Everybody welcomes it. So immense is its power. Only a holy soul enjoys not, welcomes not.

KEYWORDS: TEMPTATION, WRONG, FORBIDDEN, EVIL, ATTRACTION, ENTICE, UNETHICAL, ILLEGAL, IMMORAL, DANGEROUS, DEATH.

INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform rather it reveals, so it bears no reference. The best creative writing is critical, and the best critical writing is creative. The present article is the outcome of creative writing meant for lay readers. As such free style is the methodology adopted so that the pleasure of reading can be enjoyed by the common people. As you know well that Francis Bacon (1561-1626), the immortal writer, wrote many essays, and notably "Of Love", "Of Friendship", "Of Ambition", "Of Studies", etc. The myriad-minded genius rightly pointed out that all the words of the dictionary can be the themes of essays one can write. But little has been done, in this regard since his death, in order to finish his unfinished monumental works. In fact Bacon's way of presentation and his unique style kindled imagination and inspired me to write essays, in the light of creative writing, thus to get relief through Catharsis.

ARTICLE

Temptation is the act to do a wrong or forbidden thing. It is an abstract force or power.

Immense is its power of attraction. It is an instance of enticing or inciting a person to do something unethical or illegal or immoral against their better judgment. It is so powerful that it is omnipresent and rules over the world with its dangerous capacity since creation.

As such it is immortal. It does not die but causes death. It paves the way its victim to die.

Wise or lay, rich or poor, educated or uneducated, noble birth or low birth i.e., people from all walks of life are its easy prey. A man cannot but be the victim of temptation infinite times during his entire life span. Really it is an unconquerable evil force. Not a judicious, only a holy and blessed soul can escape from its cruel clutch.

Temptation means to test or to try the strength of. It persuades or induces or entices, especially to something

immoral or sensually pleasurable. It rouses desire. It invites or attracts to gain. It provokes or runs the risk of provoking Fate or good luck, etc. It means incline strongly to allurements. Temptation has done so harm to the civilization that it is beyond imagination and no other force is as evil as it is. It is as if a demon, the tempter who is dare devil as well. So it is the most dangerous enemy of civilization. In-depth study reveals that behind any evil deed temptation has the principal role. Thus temptation is singularly liable for moral degradation. It beckons always. It corrupts a soul easily.

Error of judgment causes loss of the concerned person. Loss of money or wealth can be compensated, but lost character can never regain its clean status easily. An immoral person gets hatred. But no body hates a fool. A fool may be laughed at. Sometimes a kindhearted soul laughs for the poor fool victimized by misfortune. So, an immoral person is inferior than a fool.

Childhood is the best time to teach and train a person how to avoid it. It is difficult to remain indifferent from allurements. A child should train not to steal or even not to pick a coin from footpath that a beggar does. If a child of noble birth be morally degraded then it is clear that its downfall is caused by the attraction of temptation.

Intelligent man, educated man, careerist if become the prey of temptation then they become dangerous. They hanker after temptation, the mirage. They cannot lead a normal life. They lose mental peace. They become sleepless. They become unhappy. A politician and a careerist are always selfish. They be tempted to do any evil deed to achieve their objectives by hook or by crook. Temptation has ambiguous character both good and evil.

A good student shines in life. Bright future tempts to read attentively. A bad student likes not and reads not. The beckon of evil forces i.e., temptation renders him inattentive. It wastes time. Being allured, it plays attentively while it should study seriously. The moments of student life are most precious. Every moment builds the career i.e., the future. If this valuable time is lost or

misused then thousand moments of future can hardly compensate a single moment of the past.

A manager tries to persuade the ambitious employee to stay. Working women in service sector are tempted for promotion instead of sexual involvement with the boss. Husband uses wife for promotion. Similarly, young girls are enticed for vulgar purpose before joining an assignment. A coward can hardly be tempted to join the army. A warm weather tempts a swimmer to go for a swim. A lazy person is tempted to take a day off.

Having escaped injury in the car crash one feels it would be tempting fate to start driving again. Delicious and palatable dishes always tempt a connoisseur. The open food is too strong temptation for the greedy person to resist. It's tempting to speculate about what might have happened. The temptation of easy profit invites heavy loss on the other side.

An inquisitive heart is tempted to question. Students are tempted to read selected lessons merely to pass the examination. This is a trial game of wrongdoing having ambiguous output. This strategy may offer immediate gain but pushes them into futile future, since life does not follow selected course of path. A person is convinced through temptation.

To agree is also one kind of temptation. A strict disciplinarian, when rule permits, passes an order. To observe the rule is also one kind of temptation that rule has been followed strictly. It is positive or good in nature. Conversely, illegal or immoral deeds are negative and thereby bad examples or dark sides of temptation.

Customers prefer to hear sweet talk. More customers are being tempted by credit. Credit card, mobile phone are examples of temptation. In this jet age these essential tools save time simultaneously kill the noble essence to bear or wait. Customers are befooled by companies exploiting their needs or emotions. They spend more and sometimes spend excessively and unnecessarily.

Temptation offers instant gain. But its future consequence is constant bad. Man be easily attracted of current gain. He cannot overcome the greed of ready profit. Immediate profit is always warm. Everybody enjoys it. Everybody welcomes it. So immense is its power.

Only a holy soul enjoys not, welcomes not.

CONCLUSIONS

Sin is the outcome of temptation. The wage of sin is death. Man knows it. Yet man cannot overcome the beckon of death. He fails to resist the allurements. He cannot but to surrender to greed. Good culture gives birth to good man. A good person seldom be tempted. He has moral value. He has judicious sense to distinguish between good and evil. He can save himself from immoral activities. Nobody except a man can protect himself from utter ruin. If a man wants to do a crime, none can resist himself. The society is infested with both good and bad events. A wise man only accepts the good things to enrich his personality traits.

Those, who have no base and no brake at all, be the easy victim of temptation thereby cause untimely, utter and ultimate ruin.

ABOUT THE AUTHOR

Pal, Dibakar is a Retired Executive Magistrate in India and PhD Student. Though he is a Civil Servant yet he is genuinely interested in diversified academic fields. As such, he holds master degrees in M.Sc(Math), M.A(English), M.A(Bengali), M.B.A(HRD), M.C.A, P.G.D.M(Marketing), L.L.B, D.C.E(Creative Writing), M. Phil (Business Management),UGC- NET(Management)-2008. He attended an International Conference at IIT, Mumbai, India and five International Conferences at U.S.A; though he gets invitation to present papers in many International Conferences at home and abroad round the year. He presents papers on Computer Science, Management, English Literature, Linguistic, Philosophy, Philology, Psychology, Sociology, Humanities and Poems. He presented a paper on Computer Science and Chaired in 2007 IEEE Conference at Richmond, Virginia, U.S.A. Also another paper on Fuzzy Logic was accepted by IEEE Conference 2010 at USA. He serves as Session Chair, Presider and Reviewer. He serves as reviewer of American Marketing Association, Journal of Common Ground; Australia, IEEE Transactions, IJEAPS, AJHC, Journal of Supercomputing.

He has more than two hundred thirty (230) publications and among these one is as Monograph in International Journal on Management Science, one Monograph is in Journal of the World Universities Forum, one is in Consumer Behavior, two are in Computer Science, one is in Neuroscience, one is in Linguistic and rests are Creative Writing of English Literature. In Creative Writing two papers have been incorporated in SSRN's Top Ten Download List three times in November, December 2010 and April 2011. In ResearchGate his papers have reached a milestone through more than 130000 reads. Scholars' Press and Lambert Academic Publishing House, Germany have published twelve books between the months July to December, 2016. New Texas, A Journal of Literature and Culture, Sul Ross State University, Alpine, Texas, USA has published ten essays in February 2018. International Educational Scientific Research Journal (E-ISSN : 2455-295X) and Research Chronicaler & Research Innovator (ISSN: 2347-503X; 2348-7674) publish Creative Nonfictions every month regularly. Now he is pursuing his PhD thesis in Business Management in University of Calcutta, India. Also he is currently focussed on the Extension Works of Huffman Code i.e., Coding Theory and Pattern Recognition through Fuzzy Logic (Pattern Recognition, Image Processing, etc) of Computer Science.

His hobby is Creative Writing (Nonfiction). He says:

Creative writing is based more on manifestation rather than on expression. It does not inform rather it reveals, so it bears no reference. The best creative writing is critical, and the best critical writing is creative. As you know well that, Francis Bacon (1561-1626), the immortal writer,

wrote many essays, and notably "Of Love", "Of Friendship", "Of Ambition", "Of Studies", etc. The myriad-minded genius rightly pointed out that all the words of the dictionary can be the themes of essays one can write. But little has been done, in this regard since his death, in order to finish his unfinished monumental works. In fact Bacon's way of presentation and his unique style kindled imagination and inspired me to write essays, in the light of creative writing, thus to get relief through Catharsis.

REFERENCES

No reference, since the present article is an outcome of Creative Writing.